

***Holy Trinity's Mission:
Loving, Witnessing and Growing through God's Grace***

Welcome to Holy Trinity Lutheran Church!

We celebrate and share God's gifts by worshipping together, caring for each other, and doing God's work in the community and beyond. We believe that Christ has made us one body with many members, sharing in God's grace and unconditional love.

We joyfully welcome ALL people, without exception — of every age, sex, race, national origin, sexual orientation, gender identity, physical or mental ability, or of anything else that divides us — to join with us in worship, learning, fellowship, prayer and service.

"For in Christ Jesus you are all children of God through faith. ...there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Galatians 3:26, 28

If you are a guest, please fill out one of the welcome cards and place it in the offering plate or hand to the ushers, so we know how we can be of service to you. Following worship, please stay for coffee and conversation!

**Blessings,
The People of Holy Trinity Lutheran Church**

- + Restrooms are located in Beilstein Hall.
- + Childcare is available downstairs most Sundays.
- + Changing tables are in the nursery downstairs and in Beilstein Hall. If you need directions, please speak to an usher.
- + Large print editions of the bulletin are available from the ushers.

Worship Notes:

Throughout this bulletin, the designation Page refers to the liturgical material at the beginning of the hymnal, and Hymn refers to the hymns printed in the rest of the hymnal. Liturgical directions, known as rubrics, are printed in italics; the ministers' part is printed in normal font; and the congregation's part is printed in **bold** text. An asterisk (*) indicates to stand as able.

God's grace and love are gifts to all. All are welcome to receive Holy Communion. We commune by placing bread (regular or gluten-free) in your hands. You can dip it into the chalice of wine or you may eat the bread and take a sip of non-alcoholic wine from the chalice. If you do not partake of Holy Communion, you are invited to come forward and cross your arms to receive a blessing.

Gathering + Word + Table + Sending

Welcome

Prelude

*Invocation

Blessed be the holy Trinity, + One God,
who greets us in this and every season,
whose word never fails, whose promise is sure.

Amen.

*Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of + Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

Amen.

***Gathering Song** *(See insert for hymn #)*

Worship Notes

We follow a 4-fold pattern of worship:
Gathering, Word, Table, and Sending

‡ indicates making the sign of the cross
* Please Stand

The **Prelude** is meant for us to prepare our minds and hearts for worship

The word "**invocation**" is taken from the Latin word "invocare" which means "to call in" or "invoke."

Throughout scripture we are commanded to confess our sin and receive God's forgiveness

See: 1 John 1:8-9

See: Psalm 149:1-4

*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

See: Luke 1:28,
2 Corinthians
13:13-14

*Kyrie

Kyrie Eleison
means, "Lord
have mercy" and
has been used in
worship services
since the 5th
century

See: Mark 10:47

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . . .

so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

*Gloria



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

*Prayer of the Day

Gathering + **Word** + Table + Sending

First Reading (See insert)

Psalm (See insert)

Second Reading (See insert)

Gloria in Excelsis Deo means, "Glory to God in the highest" and has been used in worship services since the 6th century.

See: Luke 2:14

***Gospel Acclamation**

See: John 6:68

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

***Gospel (See insert)**

The holy gospel according to...
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

***Hymn of the Day (See insert)**

We are currently in Year A of our lectionary readings from the Revised Common Lectionary.

This year most Gospel readings will be from Matthew.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***Prayers of Intercession**

God, in your mercy,
hear our prayer.

***Passing the Peace**

The peace of Christ be with you always.
And also with you.

Congregational Announcements

*Both the **Hymn of the Day** and **Apostles' Creed** are responses to hearing God's Word. We listen to God's Word and respond in faith.*

The Apostles' Creed started to appear in 390A.D.

It is Trinitarian in the three articles: the Father, the Son, and the Holy Spirit.

See: 1 Timothy 2:1-4

***Passing the Peace** is blessing others with the peace of Christ.*

All may greet one another by saying, "Peace be with you."

Gathering+Word+**Table**+Sending

Offering

***Offering Prayer**

Let us pray.

**God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.**

Amen.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***Preface**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ; who on this day overcame
death and the grave, and by his glorious resurrection opened
to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*An offering is
gathered for the
mission of the
church, including
the care of those
in need.*

*See: 2 Timothy
4:22*

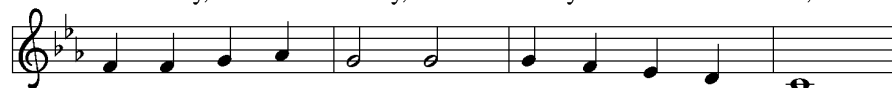
*See: Colossians
3:1*

See: Psalm 136

*Holy, Holy, Holy



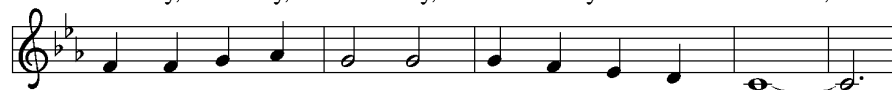
San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



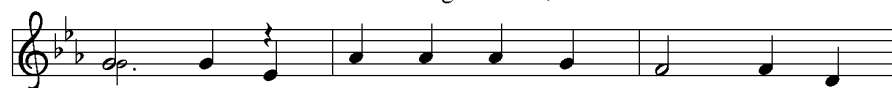
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Also called
Sanctus,
meaning holy.

See: Isaiah 6:3
and Matthew
21:9

*Words of Institution

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took
bread and gave thanks, broke it, and gave it to his
disciples, saying: Take and eat; this is my body, given for
you. Do this for the remembrance of me.

Again, after supper, he took the cup and gave thanks, and
gave it for all to drink saying: This cup is the new covenant
in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and
ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***The Lord's Prayer**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

*See: Matthew
26:26-28; Mark
14:22-24; Luke
22:19-20; 1
Corinthians
11:23-25*

*See: Matthew
6:9-13*

*Invitation to Communion

Jesus said:

**"Come to me, all you who are weary
and carrying heavy burdens
and I will give you rest.**

**Take my yoke upon you and learn from me;
for I am gentle and humble in heart
and you will find rest for your souls.**

**For my yoke is easy
and my burden is light."**

So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus invites us to be guests at his table. All are welcome.

Amen.

Lamb of God

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, da-nos tu paz.
grant us your peace, grant us your peace.

*All are welcome
to receive
Communion.*

*If you would like
to receive a
blessing instead,
please come
forward with your
arms crossed.*

*See: Matthew
11:28-30*

*Also called
Agnus Dei,
meaning Lamb of
God.
See: John 1:29*

***Blessing After Communion**

May the Body and Blood of our Savior Jesus Christ bless you
and keep you always in God's grace.

Amen.

***Prayer After Communion**

Let us pray.

**We thank you, generous God,
for the refreshment we have received
at your banquet table.**

**Send us now to spread your generosity into all the
world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.**

Amen.

Gathering + Word + Table + **Sending**

***Benediction**

The God who calls across the cosmos
and speaks in the smallest seed
+bless, keep, and sustain you
now and to the end of the age.

Amen.

***Sending Song** (*see insert*)

***Dismissal**

Go in peace
to love, witness, and grow
through God's grace!

Thanks be to God, and we will!

Postlude