

Gathering+Word+Table+Sending

Welcome

Prelude

*Invocation

Blessed be the holy Trinity,† one God,
whose steadfast love endures forever.

Amen

Let us confess our sin in the presence of God and of
one another.

Confession and Forgiveness

Merciful God,

**we confess that we have not followed your
path but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other
side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are
forgiven.

You are free to love as God loves.

Amen.

Worship Notes

*We follow a 4 fold pattern
of worship: Gathering,
Word, Table, and
Sending*

*† indicates making the
sign of the cross
* Please Stand*

*The **Prelude** is meant for
us to prepare our minds
and hearts for worship*

*The word "**invocation**" is
taken from the Latin
word "invocare" which
means "to call in" or
"invoke." We are
recognizing that we are
in the presence of God.*

*Through out scripture we
are commanded to
confess our sin and
receive God's forgiveness
See: 1 John 1:8-9*

***Gathering Song** (See insert for hymn #)

See: Psalm 149:1-4

***Apostolic Greeting**

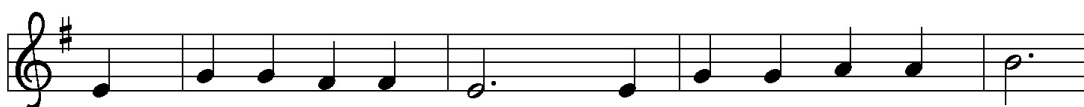
See: Luke 1:28

2 Corinthians 13:13-14

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you
all. **And also with you.**

***Kyrie**

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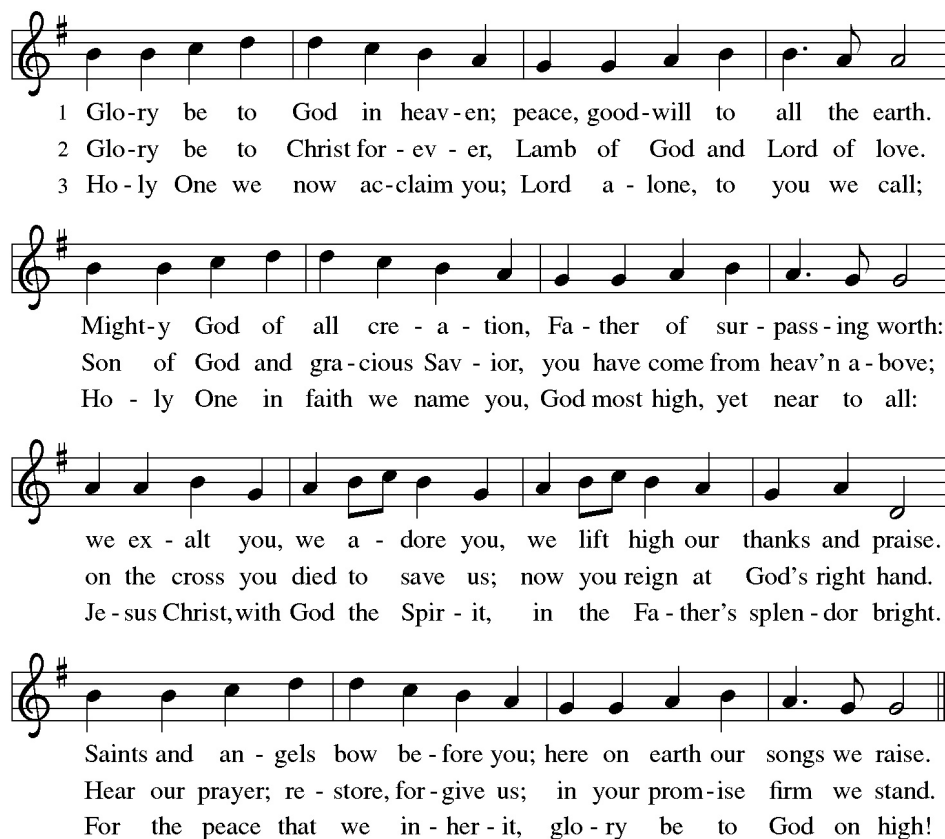
- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*Glory to God

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1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;
Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:
we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.
Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Gathering+**Word**+Table+Sending

First Reading *(See insert)*

Psalm *(See insert)*

Second Reading *(See insert)*

*Gospel Acclamation

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Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

*Gospel (See insert)

(The gospel is announced)

The holy gospel according to_____.

Glory to you, O Lord.

(The gospel is proclaimed, concluding...)

The gospel of the Lord.

Praise to you, O Christ.

Sermon

*Hymn of the Day (See insert)

We are currently in Year C of our lectionary readings from the Revised Common Lectionary. This year most Gospel readings will be from Luke.

***Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

***Prayers of Intercession**

(After each petition)

God, in your mercy,
Hear our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

Congregational Announcements

Both the **Hymn of the Day** and **Apostles' Creed** are responses to hearing God's Word. We listen to God's Word and respond in faith.

The Apostles' Creed started to appear in 390A.D.

It is Trinitarian in the three articles: the Father, the Son, and the Holy Spirit.

See: 1 Timothy 2:1-4

Passing the Peace is blessing others with the peace of Christ. All may greet one another by saying, "Peace be with you."

Gathering+Word+**Table**+Sending

Offering

(An offering is gathered for the mission of the church, including the care of those in need).



***Offering Prayer**

Let us pray,

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

***Great Thanksgiving**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

See: 2 Timothy 4:22

See: Colossians 3:1

See: Psalm 136

***Preface**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and
tongue.

And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and
seraphim, we praise your name and join their
unending hymn:

***Holy, Holy, Holy**

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The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves continue the melody. The fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

***Words of Institution**

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

See: Matthew 26:26-28;
Mark 14:22-24; Luke
22:19-20; 1 Corinthians
11:23-25

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

***The Lord's Prayer**

See: Matthew 6:9-13

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

All are welcome to receive Communion. If you would like to receive a blessing instead please come forward with your arms crossed.

*Lamb of God

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1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion

*Prayer After Communion

Let us pray,

We give you thanks, generous God,

for in this bread and cup

we have tasted the new heaven and earth

where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,

that through our lives, all may know life in Jesus' name.

Amen.

Gathering+Word+Table+**Sending**

***Benediction**

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

***Sending Song** *(see insert)*

***Dismissal**

Go in peace to love, witness, and grow through
God's grace!

Thanks be to God and we will!

Postlude