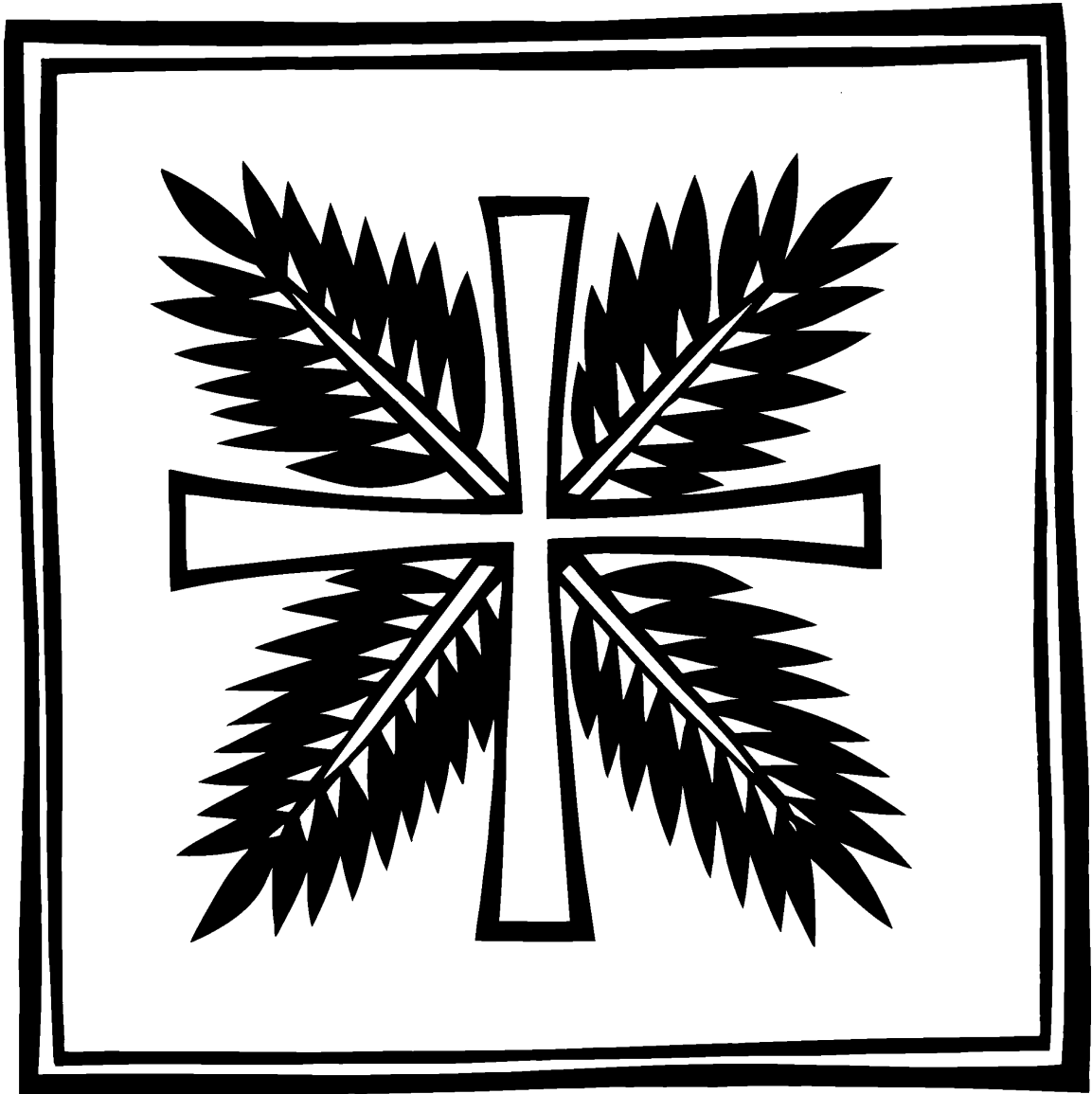




HOLY TRINITY LUTHERAN CHURCH

Loving, Witnessing and Growing through God's Grace

Palm & Passion Sunday



***Holy Trinity's Mission:
Loving, Witnessing and Growing through God's Grace***

Welcome to Holy Trinity Lutheran Church!

We celebrate and share God's gifts by worshipping together, caring for each other, and doing God's work in the community and beyond. We believe that Christ has made us one body with many members, sharing in God's grace and unconditional love.

We joyfully welcome ALL people, without exception — of every age, sex, race, national origin, sexual orientation, gender identity, physical or mental ability, or of anything else that divides us — to join with us in worship, learning, fellowship, prayer and service.

"For in Christ Jesus you are all children of God through faith. ...there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Galatians 3:26, 28

If you are a guest, please fill out one of the welcome cards and place it in the offering plate or hand to the ushers, so we know how we can be of service to you. Following worship, please stay for coffee and conversation!

**Blessings,
*The People of Holy Trinity Lutheran Church***

- + *Restrooms are located in Beilstein Hall.*
- + *Changing tables are in the nursery downstairs and in Beilstein Hall. If you need directions, please speak to an usher.*
- + *Large print editions of the bulletin are available from the ushers.*

Worship Notes:

Liturgical directions, known as rubrics, are printed in italics; the ministers' part is printed in normal font; and the congregation's part is printed in **bold** text. An asterisk (*) indicates to stand as able.

God's grace and love are gifts to all. All are welcome to receive Holy Communion. If you do not partake of Holy Communion, you are invited to come forward and cross your arms to receive a blessing.

Gathering+Word+Table+Sending

Gather in Narthex

Acclamation

Blessed is the One who comes in the name of our God.

Hosanna to the Son of David.

*Proclamation Gospel

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet, saying,

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Blessing of the Palms

(Worshippers raise their Palm Branches)

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them.

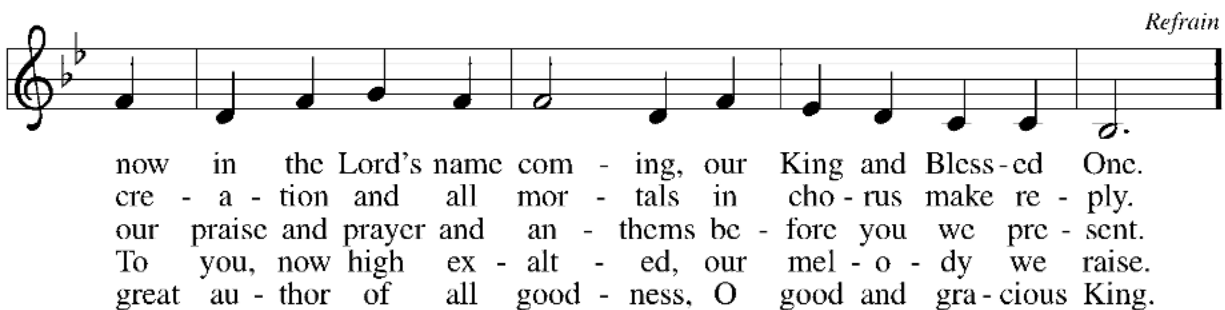
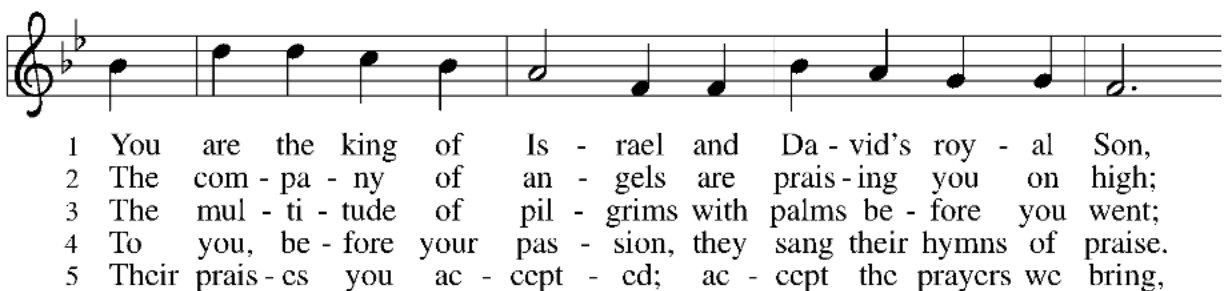
Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



*Gathering Song

All Glory, Laud, and Honor



*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

*Gloria

Assisting minister

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

All

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

***Prayer of the Day**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Gathering+**Word**+Table+Sending

First Reading

Isaiah 49:5-16

Second Reading

Galatians 3:23-4:7

***Gospel Acclamation**



***Gospel**

Mark 14:32-15:47

Sermon

*Hymn of the Day

Pave the Way with Branches

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes. The lyrics are: '*Je - sus is com - ing. Pave the way with branch - es.' The second staff continues the melody and includes a repeat sign with first and second endings. The lyrics are: 'Je - sus is com - ing. Ho - san - na. san - na.' The third staff begins with a repeat sign and continues the melody. The lyrics are: 'Ho - san - na, Je - sus is com - ing. Ho -' The fourth staff concludes the piece with a repeat sign and first/second endings. The lyrics are: 'san - na to the Prince of peace. Prince of peace.'

*Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

**Additional verses ad lib.:*

Release for the captives . . .

Hope for the downtrod . . .

Land for the landless . . .

Debts are forgiven . . .

Text: Bret Hesla, b. 1957

Music: PAVE THE WAY, Bret Hesla

Text and music © 1999 Bret Hesla, admin. Augsburg Fortress

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***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***Prayers of Intercession**

Lord, in your mercy,
hear our prayer.

***Passing the Peace**

The peace of Christ be with you always.
And also with you.

Congregational Announcements

Gathering+Word+**Table**+Sending

Offering

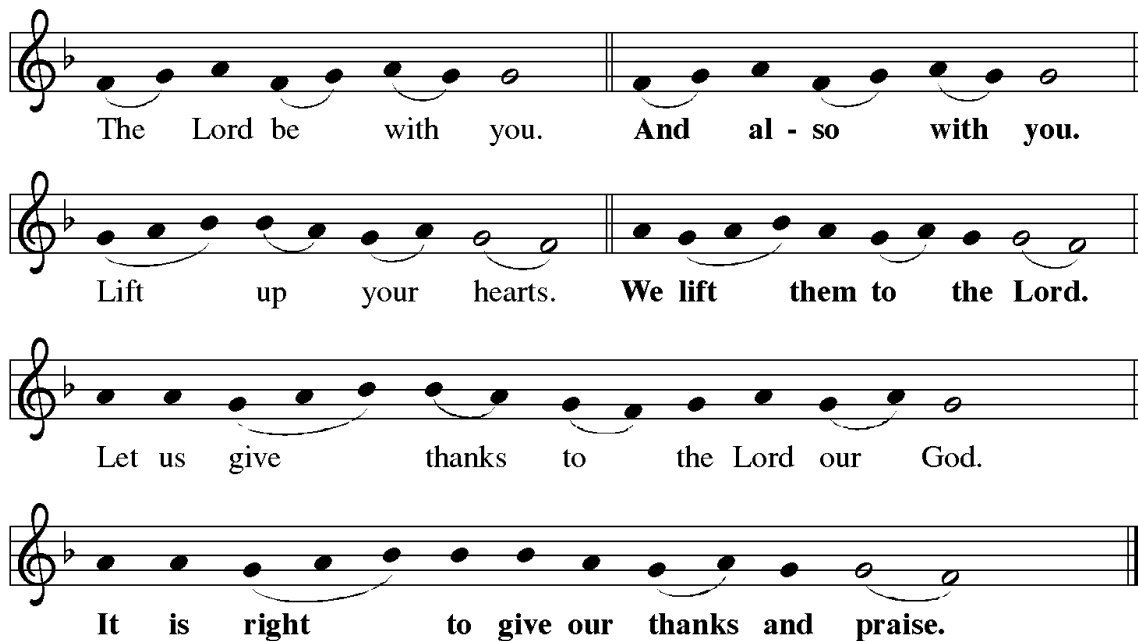
*Offering Prayer

Let us pray.

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.

Amen.

*The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, using quarter and half notes, with slurs indicating phrasing. The lyrics are written below the notes, aligned with the music.

*Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

***Words of Institution**

You are most holy, almighty and merciful God,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

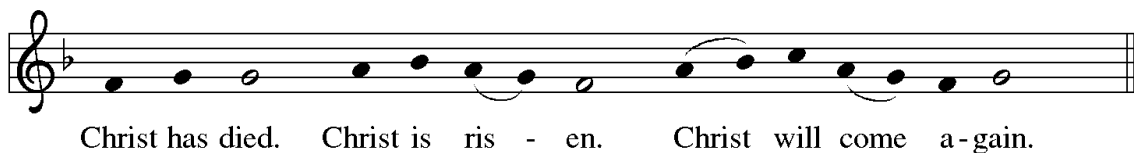
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again:

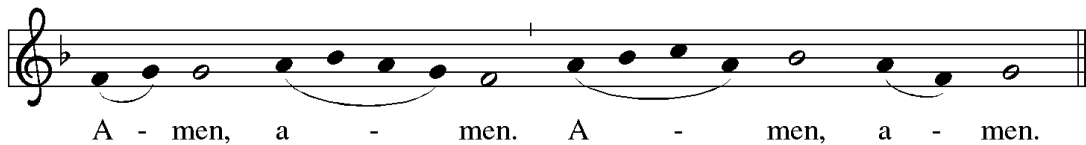
We give thanks to you, O Lord God Almighty,
not as we ought but as we are able.

We ask you to accept with mercy
our praise and thanksgiving.

We ask you, with your Word and Holy Spirit,
to bless us, your servants, and
to bless these your own gifts of bread and wine,

so that with all who share in the body and blood of Christ,
we may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
we may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church,
now and forever.



***The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

Jesus said:

**"Come to me, all you who are weary
and carrying heavy burdens
and I will give you rest.**

**Take my yoke upon you and learn from me;
for I am gentle and humble in heart
and you will find rest for your souls.**

**For my yoke is easy
and my burden is light."**

Come now to the Table of Our Lord,
for He has prepared all things.

Amen.

Lamb of God

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

Communion

*Blessing After Communion

May the Body and Blood of our Savior Jesus Christ bless you and keep you always in His grace.

Amen.

***Prayer After Communion**

Generous God,

At this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.

Amen.

Gathering+Word+Table+Sending

***Benediction**

May God grant you rest.
May Christ's Love renew you
 and those around you.
And may the Holy Spirit inspire you
 to rejoice in God's good creation.

Amen.

*Sending Song

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,

hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

*Dismissal

Go in peace to love and serve God!

Thanks be to God, and we will!

Postlude

Remember in Prayer

*If you would like to add or remove
someone from the prayer list,
please call the office or
email sancarloshtlc@gmail.com
* **indicates members of HTLC***

Antone W. (in jail)

Astrid King

***Bob** Young

Bradn Buerkle (our missionary in Russia)

Bruce Pollock (cancer treatment)

Carol Collier (Pamela's sister)

Cindi Bohlmann (Greg's sister)

***Coke** Stimmler

Debbie Knorpp (friend of the Southards)

Emanuel Glason

***Gigi** Schmuckal

***Janet** Hillhouse

Janice Veach

Jessica Serrano (cancer treatment)

***Julianne** Fredericks

***Lillian** Pogreba

Lindsay (Lynn's granddaughter, Cathy's niece)

Logan's Family (Sonia, Justin, Lynn & Cathy on Logan's passing)

***Lynn** Garbe-Recknagel

Marty Schaefer (Anne's grandfather)

Mary (cancer, Christine Segerhammar's sister)

***Mary** Webb

Max (Anne's cousin)

Michael Caine (health issue)

***Pam** Davis

***Patricia** Kipp

***Sharon** Kipp

***Sue** Davis

Therese Kerins

Holy Week

Maundy Thursday

As we share a meal, we will recount the life of Jesus and his betrayal.

Time: 6pm

Location: Beilstein Hall, HTLC

Good Friday

Ecumenical service

Time: 12pm

Location: Epiphany Episcopal Church, San Carlos

Worship around the Cross

Time: 6pm

Location: Sanctuary, HTLC



 Holy Trinity Lutheran Church

Community Breakfast & Easter Egg Hunt

Sun. March 31 • 9 am Breakfast • 10 am Egg Hunt • 10:30 am Worship •

Gather with friends, family and neighbors for our annual Easter celebration.

149 Manzanita Ave, San Carlos
additional information: sancarloshtlc.org

