

Gathering + Word + Table + Sending

Welcome

Prelude

*Invocation

Blessed be the holy Trinity, + One God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

*Confession and Forgiveness

Let us acknowledge before God and one another our need
for repentance and God's mercy.

(Silence is kept for reflection)

Holy God,

**we confess to you our faults and failings.
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.**

Amen.

Hear the good news:

God so loved the world that God gave the only Son, so that
all may receive life. This promise is for you! God embraces
you with divine mercy + forgives you in Christ's name, and
revives you in the Spirit's power.

Amen.

***Gathering Song** *(See insert for hymn #)*

Worship Notes

We follow a 4-
fold pattern of
worship:
Gathering, Word,
Table, and
Sending

‡ indicates
making the sign
of the cross
* Please Stand

The **Prelude** is
meant for us to
prepare our
minds and hearts
for worship

The word
"**invocation**" is
taken from the
Latin word
"invocare" which
means "to call in"
or "invoke."

Throughout
scripture we are
commanded to
confess our sin
and receive
God's forgiveness

See: 1 John
1:8-9

See: Psalm
149:1-4

*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

See: Luke 1:28,
2 Corinthians
13:13-14

*Kyrie

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Kyrie Eleison
means, "Lord
have mercy" and
has been used in
worship services
since the 5th
century

See: Mark 10:47



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passionate re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

***Gloria**

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**Gloria in
Excelsis Deo**
means, "Glory to
God in the
highest" and has
been used in
worship services
since the 6th
century.

See: Luke 2:14

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

***Prayer of the Day**

Gathering + **Word** + Table + Sending

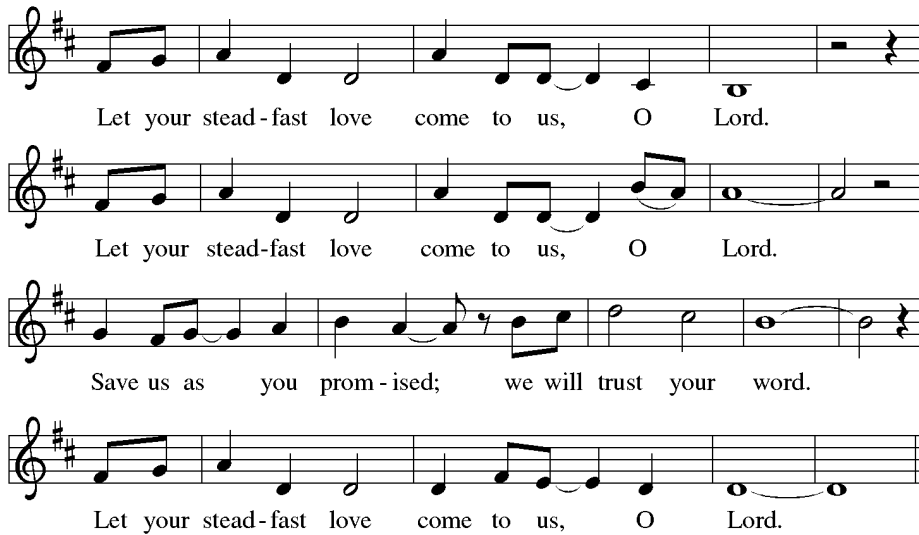
First Reading *(See insert)*

Psalm *(See insert)*

Second Reading *(See insert)*

***Gospel Acclamation**

See: John 6:68



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

***Gospel** *(See insert)*

The holy gospel according to...

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

***Hymn of the Day** *(See insert)*

We are currently in Year A of our lectionary readings from the Revised Common Lectionary.

This year most Gospel readings will be from Matthew.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***Prayers of Intercession**

Merciful God,
receive our prayer.

*In this season of Lent, we honor the traditions of personal
prayer and anointing.*

Please come forward to receive prayer.

***Passing the Peace**

The peace of Christ be with you always.
And also with you.

Congregational Announcements

*Both the **Hymn of the Day** and **Apostles' Creed** are responses to hearing God's Word. We listen to God's Word and respond in faith.*

The Apostles' Creed started to appear in 390A.D.

It is Trinitarian in the three articles: the Father, the Son, and the Holy Spirit.

See: 1 Timothy 2:1-4

***Passing the Peace** is blessing others with the peace of Christ.*

All may greet one another by saying, "Peace be with you."

Gathering+Word+**Table**+Sending

Offering

***Offering Prayer**

Let us pray.

**God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.**

**Prepare our hearts to receive you in this meal
as you pour out your very presence through Christ
Jesus, the wellspring to eternal life.**

Amen.

***The Great Thanksgiving**

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The Lord be with you.
And also with you.

Life up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*An offering is
gathered for the
mission of the
church, including
the care of those
in need.*

*See: 2 Timothy
4:22*

*See: Colossians
3:1*

See: Psalm 136

*Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

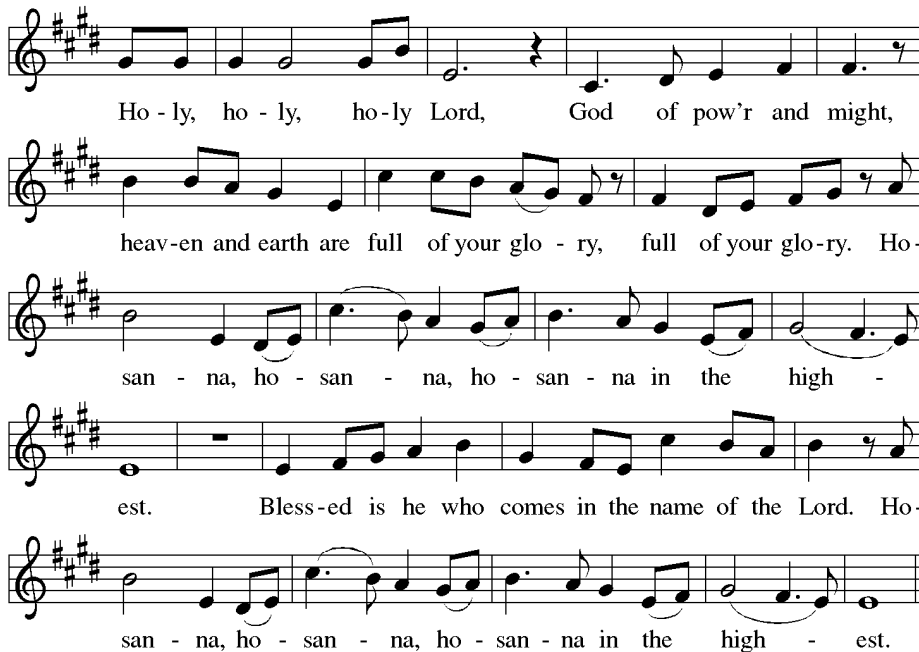
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Holy, Holy, Holy

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*Also called
Sanctus,
meaning holy.*

*See: Isaiah 6:3
and Matthew
21:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

***Words of Institution**

Blessed are you, O God of the universe!
Your mercy is everlasting and your faithfulness
endures from age to age.

Praise to you
for creating the heavens and the earth.

Praise to you
for saving the earth from the waters of the flood.

Praise to you
for bringing the Israelites safely through the sea.

Praise to you
for leading your people through the wilderness to the
land of milk and honey.

Praise to you
for the words and deeds of Jesus, your anointed one.

Praise to you
for the death and resurrection of Christ.

Praise to you
for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup and gave
thanks, and gave it for all to drink saying:
This cup is the new covenant in my blood, shed for
you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover
from death to live as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

*See: Matthew
26:26-28; Mark
14:22-24; Luke
22:19-20; 1
Corinthians
11:23-25*

O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread
and wine. Bless this feast. Grace this table with your
presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with
justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth
and all its creatures, with sun and moon and stars, we
praise you, O God, blessed and holy Trinity, now and
forever.

Amen.

***The Lord's Prayer**

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**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

*See: Matthew
6:9-13*

*Invitation to Communion

Jesus said:

**"Come to me, all you who are weary
and carrying heavy burdens
and I will give you rest.**

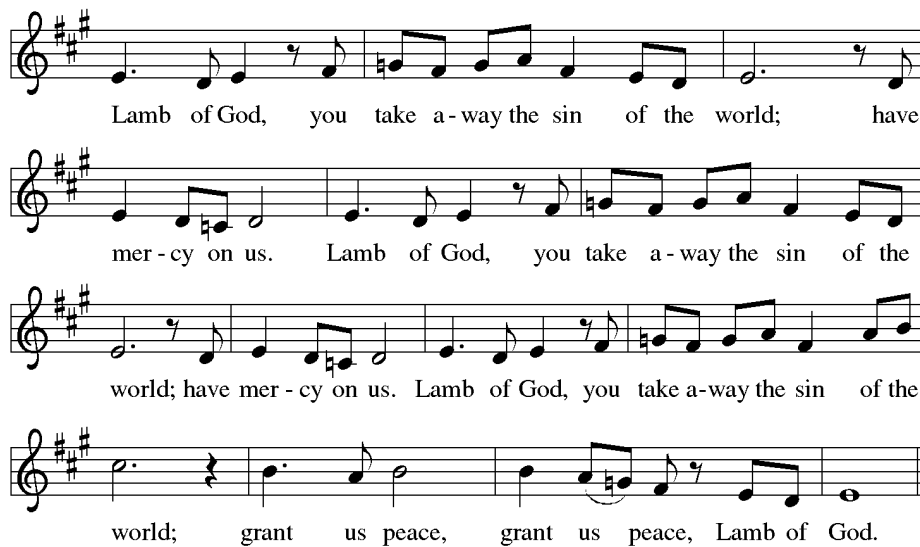
**Take my yoke upon you
and learn from me;
for I am gentle
and humble in heart
and you will find
rest for your souls.**

**For my yoke is easy
and my burden is light."**

Come now to the Table of Our Lord,
for He has prepared all things.

Lamb of God

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Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion

*All are welcome
to receive
Communion.*

*If you would like
to receive a
blessing instead,
please come
forward with your
arms crossed.*

*See: Matthew
11:28-30*

*Also called
Agnus Dei,
meaning Lamb of
God.
See: John 1:29*

***Blessing After Communion**

May the Body and Blood of our Savior Jesus Christ bless you
and keep you always in His grace.

Amen.

***Prayer After Communion**

Let us pray. Embodied God,

**at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors and
touch the world with your love.**

Amen.

Gathering + Word + Table + **Sending**

***Benediction**

God, the giver of love,
+Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

Amen.

***Sending Song** (*see insert*)

***Dismissal**

Go in peace
to love, witness, and grow
through God's grace!

Thanks be to God, and we will!

Postlude