



FALL/WINTER

Holy Trinity's Mission: Loving, Witnessing and Growing through God's Grace

Welcome to Holy Trinity Lutheran Church!

We celebrate and share God's gifts by worshipping together, caring for each other, and doing God's work in the community and beyond. We believe that Christ has made us one body with many members, sharing in God's grace and unconditional love.

We joyfully welcome ALL people, without exception — of every age, sex, race, national origin, sexual orientation, gender identity, physical or mental ability, or of anything else that divides us — to join with us in worship, learning, fellowship, prayer and service.

"For in Christ Jesus you are all children of God through faith. ...there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Galatians 3:26, 28

If you are a guest, please fill out one of the welcome cards and place it in the offering plate or hand to the ushers, so we know how we can be of service to you. Following worship, please stay for coffee and conversation!

Blessings, The People of Holy Trinity Lutheran Church

- + Restrooms are located in Beilstein Hall.
- + Changing tables are in the nursery downstairs and in Beilstein Hall. If you need directions, please speak to an usher.
- + Large print editions of the bulletin are available from the ushers.

Worship Notes:

Liturgical directions, known as rubrics, are printed in italics; the ministers' part is printed in normal font; and the congregation's part is printed in **bold** text. An asterisk (*) indicates to stand as able.

God's grace and love are gifts to all. All are welcome to the receive Holy Communion. If you do not partake of Holy Communion, you are invited to come forward and cross your arms to receive a blessing.

Gathering+Word+Table+Sending

Welcome

Prelude

*Invocation

Blessed be the holy Trinity, \oplus one God, alive in the world, reviving creation, arriving soon.

Amen.

*Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned.

We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts.

God of might,

we confess that we have sinned.

We have turned away from our neighbors.

We have trusted false promises.

God in our midst,

we confess that we have sinned.

We plead: come to us.

Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God

through + Christ Jesus,

whose day draws near.

Amen.

Worship Notes

We follow a 4fold pattern of worship: Gathering, Word, Table, and Sending

indicatesmaking the signof the crossPlease Stand

The **Prelude** is meant for us to prepare our minds and hearts for worship

The word
"invocation" is
taken from the
Latin word
"invocare" which
means "to call in"
or "invoke."

Throughout scripture we are commanded to confess our sin and receive God's forgiveness

See: 1 John 1:8-9

*Gathering Song (See insert for hymn #)

*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

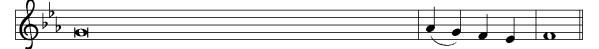
And also with you.

*Kyrie



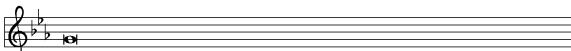
In peace, let us pray to the Lord.





For the peace from above, and for our salvation, let us pray to the Lord.

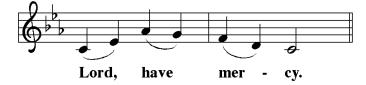




For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



See: Psalm 149:1-4

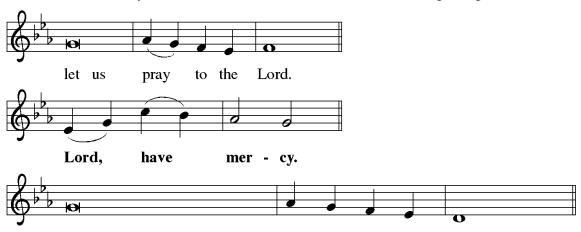
See: Luke 1:28, 2 Corinthians 13:13-14

Kyrie Eleison means, "Lord have mercy" and has been used in worship services

since the 5th century.



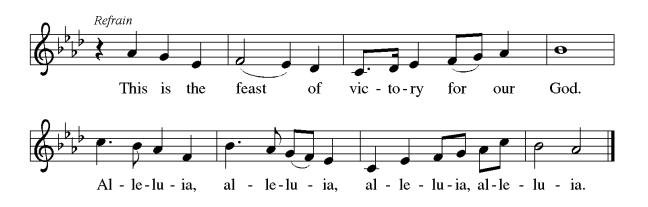
For this holy house, and for all who offer here their worship and praise,



Help, save, comfort, and de - fend us, gra - cious Lord.



*This is the Feast





*Prayer of the Day

Gathering+Word+Table+Sending

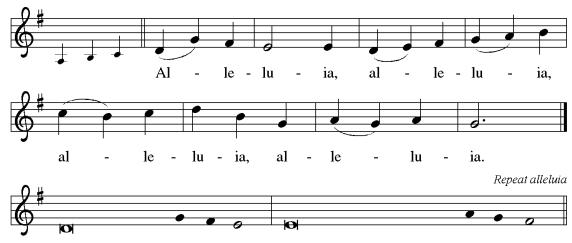
First Reading (See insert)

Psalm (See insert)

Second Reading (See insert)

*Gospel Acclamation

See: John 6:68



Lord, to whom shall we go? You have the words of e-ter-nal life.

*Gospel (See insert)

The holy gospel according to... **Glory to you, O Lord.**

After the Gospel Reading:

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

*Hymn of the Day (See insert)

*Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

*Prayers of Intercession

Lord, in your mercy. **Hear our prayer**

*Passing the Peace

The peace of Christ be with you always. **And also with you.**

Both the Hymn of the Day and Apostles' Creed are responses to hearing God's Word. We listen to God's Word and respond in faith.

The Apostles' Creed started to appear in 390A.D.

It is Trinitarian in the three articles: the Father, the Son, and the Holy Spirit.

See: 1 Timothy 2:1-4

Passing the Peace is blessing others with the peace of Christ.

All may greet one another by saying, "Peace be with you."

Congregational Announcements

Gathering+Word+**Table**+Sending

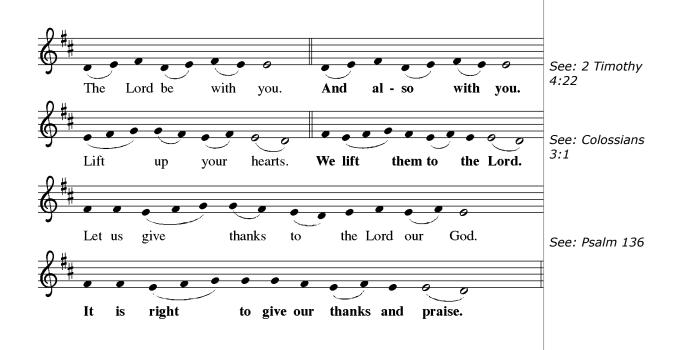
Offering

*Offering Prayer

Creator God,
you made the whole world,
even the farthest stars,
and you draw near to feed us.
We praise you for these gifts of bread and wine.
Strengthen us with this food
that we may live in expectation
for the advent of your Son, Jesus Christ our Lord.
Amen.

*The Great Thanksgiving

An offering is gathered for the mission of the church, including the care of those in need.

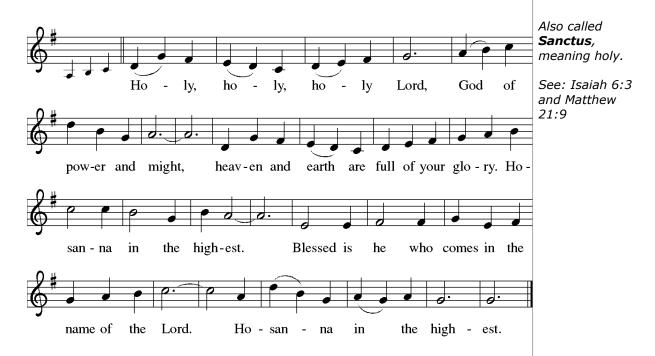


It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new, the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:

*Holy, Holy, Holy



*Words of Institution

Holy One,

You are the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen. See: Matthew 6:9-13

*Invitation to Communion

Jesus said:

"Come to me, all you who are weary and carrying heavy burdens and I will give you rest.

Take my yoke upon you and learn from me; for I am gentle and humble in heart and you will find rest for your souls.

For my yoke is easy and my burden is light."

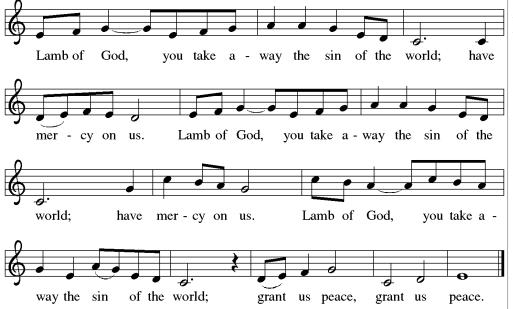
Come now to the table of our Lord, for He has prepared all things. **Amen.**

All are welcome to receive Communion.

If you would like to receive a blessing instead, please come forward with your arms crossed.

See: Matthew 11:28-30

Lamb of God



*Blessing After Communion

May the Body and Blood of our Savior Jesus Christ bless you and keep you always in God's grace.

Amen.

Also called **Agnus Dei,** meaning Lamb of God.

See: John 1:29

*Prayer After Communion

Gracious God,

in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ.

Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

Gathering+Word+Table+Sending

*Benediction

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,

+ bless and keep you now and forever.

Amen.

*Sending Song (see insert)

*Dismissal

Go in peace, to love, witness, and grow through God's grace!

Thanks be to God.

Postlude

Upcoming Dates of the Liturgical Calendar



Fall/Winter 2024

Reformation Day (observed) - October 27th

All Saints Day (observed) - November 3rd Christ the King Sunday - November 24th

First Sunday of Advent - December 1st Second Sunday of Advent - December 8th Third Sunday of Advent - December 15th Fourth Sunday of Advent - December 22nd

Christmas Eve Worship - December 24th @ 5:00pm

Lessons and Carols - December 29th

Beginning of 2025

Epiphany (observed) - January 5th Baptism of Our Lord - January 12th