

Gathering+Word+Table+Sending

Welcome

Prelude

*Invocation

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

*Confession and Forgiveness

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider, help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the
ways of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

Through Jesus, † the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Worship Notes

*We follow a 4-
fold pattern of
worship:
Gathering, Word,
Table, and
Sending*

*† indicates
making the sign
of the cross
* Please Stand*

*The **Prelude** is
meant for us to
prepare our
minds and hearts
for worship*

*The word
"**invocation**" is
taken from the
Latin word
"invocare" which
means "to call in"
or "invoke."*

*Throughout
scripture we are
commanded to
confess our sin
and receive
God's forgiveness*

*See: 1 John
1:8-9*

***Gathering Song** (See insert for hymn #)

See: Psalm
149:1-4

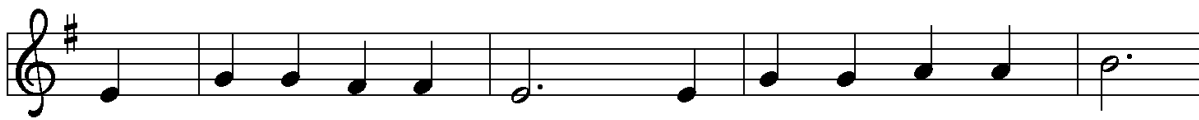
***Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

See: Luke 1:28,
2 Corinthians
13:13-14

And also with you.

***Kyrie**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Kyrie Eleison
means, "Lord
have mercy" and
has been used in
worship services
since the 5th
century

*Glory to God



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Gathering + **Word** + Table + Sending

First Reading (*See insert*)

Psalm (*See insert*)

Second Reading (*See insert*)

*Gospel Acclamation

See: John 6:68



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*Gospel (See insert)

The holy gospel according to...
Glory to you, O Lord.

After the Gospel Reading:

The gospel of the Lord.
Praise to you, O Christ.

Sermon

*Hymn of the Day (See insert)

We are currently using A Women's Lectionary for the Whole Church for our readings in 2024

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***Prayers of Intercession**

God of grace,
hear our prayer.

***Passing the Peace**

The peace of Christ be with you always.
And also with you.

*Both the **Hymn of the Day** and **Apostles' Creed** are responses to hearing God's Word. We listen to God's Word and respond in faith.*

The Apostles' Creed started to appear in 390A.D.

It is Trinitarian in the three articles: the Father, the Son, and the Holy Spirit.

See: 1 Timothy 2:1-4

***Passing the Peace** is blessing others with the peace of Christ.*

All may greet one another by saying, "Peace be with you."

Congregational Announcements

Gathering + Word + **Table** + Sending

Offering

*Offering Prayer

Jesus, Bread of life,
**you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

*The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit, uniting in one body
people of every nation and tongue.

*An offering is
gathered for the
mission of the
church, including
the care of those
in need.*

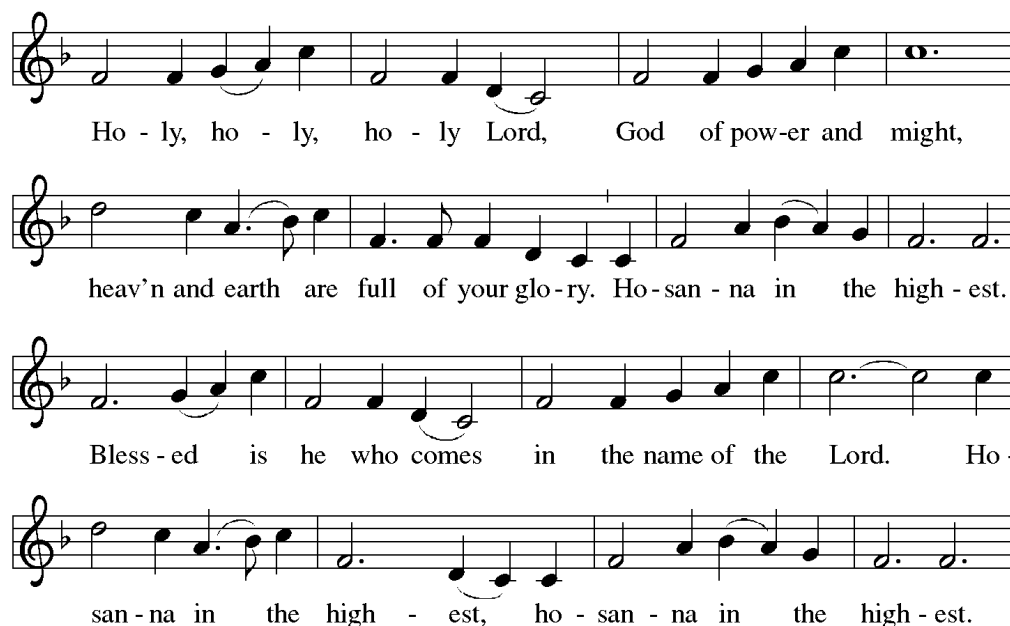
*See: 2 Timothy
4:22*

*See: Colossians
3:1*

See: Psalm 136

And so, with Mary Magdalene and Peter,
and all the witnesses of the resurrection,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Also called
Sanctus,
meaning holy.

See: Isaiah 6:3
and Matthew
21:9

***Words of Institution**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and
ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*See: Matthew
26:26-28; Mark
14:22-24; Luke
22:19-20; 1
Corinthians
11:23-25*

***The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*See: Matthew
6:9-13*

*Invitation to Communion

Jesus said:

**"Come to me, all you who are weary
and carrying heavy burdens
and I will give you rest.**

**Take my yoke upon you and learn from me;
for I am gentle and humble in heart
and you will find rest for your souls.**

**For my yoke is easy
and my burden is light."**

Come now to the table of our Lord, for He has prepared all things. **Amen.**

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*All are welcome
to receive
Communion.*

*If you would like
to receive a
blessing instead,
please come
forward with your
arms crossed.*

*See: Matthew
11:28-30*

*Also called
Agnus Dei,
meaning Lamb of
God.
See: John 1:29*

***Blessing After Communion**

May the Body and Blood of our Savior Jesus Christ bless you
and keep you always in God's grace.

Amen.

***Prayer After Communion**

Generous God,

**At this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.**

Amen.

Gathering+Word+Table+**Sending**

***Benediction**

May God grant you rest.
May Christ's Love renew you
and those around you.
And may the Holy Spirit inspire you
to rejoice in God's good creation.

Amen.

***Sending Song** (*see insert*)

***Dismissal**

Go in peace,
to love, witness, and grow,
through God's grace!

Thanks be to God.

Postlude