

THIRD SUNDAY IN LENT

COMMUNION

WORSHIP AT CHURCH HAS BEEN CANCELED

USE BULLETIN FOR YOUR QUIET TIME

Refer to our website (gdclcb.org) for sermons.

March 15, 2020 – 10:30 a.m.

Acolyte – David Kahakauwila

Cantor – Phil Como Lector – Bob Siemer

Worship service is on the monitor

†Stand as you are able

†Gathering Song – *Oh, That the Lord Would Guide My Ways* Hymn 772

Welcome/Sharing of Peace

Announcements – Bob Siemer (see page 5)

Noisy Offering (loose change or bills)

†Confession and Forgiveness

†Kyrie – *We Are Turning...* Hymn 157

†Prayer of the Day (Unison)

Choir – *Here Is Bread* Graham Kendrick

First Lesson Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

L: Word of Wisdom, Word of Life. **C: Thanks be to God.**

Second Lesson

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: Word of Wisdom, Word of Life. **C: Thanks be to God.**

†Lenten Sentence (*We Are Turning, Lord, to Hear You*)

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Gospel

John 4:5-42

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to

him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of our Lord. **C: Praise to you, O Christ**

The Message

Let's Call Her Grace

Pr. Steve Beckham

Refer to our website (gdclcb.org) for sermons.

†Hymn of the Day – *As the Deer Runs to the River*
Prayers of Intercession

Hymn 331

The Offering is Gathered
Organ – *Saints Delight*
Offertory Prayer (please rise)

arr. Dale Wood

†Great Thanksgiving
Holy, holy, holy
Words of Institution
The Lord's Prayer

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†Invitation to Communion
Lamb of God
(Please be seated.)

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Distribution of Communion (Please follow the ushers' directions.)

†Post Communion Blessing

†Benediction

†The Sending Song – *Praise the One Who Breaks the Darkness* Hymn 843

†Dismissal

P: Go in peace ... **All: Thanks be to God.**

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Gloria Dei Lutheran Church is a
Reconciling in Christ Congregation.

GLORIA DEI LUTHERAN CHURCH
5872 Naples Plaza, Long Beach, CA 90803
Steve Beckham, Pastor 562-438-0929
Richard L. Hoover – Minister of Music/Organist
www.gdclcb.org

WELCOME. WE'RE GLAD YOU'RE HERE and we trust the Spirit will touch you in our worship today. **Please fill out the worship card and place it in the offering plate. Thank you.** A WELCOME GIFT for first time guests can be found in the built-in wall rack as you exit. A child activity bag for use during worship is available from the ushers. LARGE PRINT BULLETINS are available from the ushers. USHERS are Gary and Peggy Bockman. GREETER is Bob Siemer. KITCHEN hostess is Donna Malbon. ALTAR FLOWERS are placed to the Glory of God by Lark Adams in memory of Robert Keary, and by Phil and Karen Como for their many blessings.

TODAY – WORSHIP AT CHURCH IS CANCELED. Refer to our website (gdclcb.org) for sermons. Save your change/bills for our next NOISY OFFERING. Donations go to our mission church, Fe y Esperanza. TUESDAY – Adult education, CANCELED WEDNESDAY – Choir rehearsal, 7:15 p.m. CANCELED? Ask Richard. THURSDAY – ELCW, Meeting CANCELED SATURDAY – LSS Workparty has been CANCELED NEXT SUNDAY: Adult ed and Sunday services CANCELED. Refer to our website (gdclcb.org) for sermons.

BIRTHDAYS: TUESDAY – Galen Anderson. THURSDAY – Chris Wacker. FRIDAY – Mark Engle.

JOYS & CONCERNS – Continue to keep Marilyn, Carl Irwin, Curtis & Dianne Keil, Don Melin, Judi Mellow, Dee Perretta, Janet Sims, Barbara White, Ranae Wright, and those on the Prayer Wall in your prayers.

ELCA World Hunger's 40 Days of Giving Challenge – \$2 per day for World Hunger – Take this opportunity to give to World Hunger during Lent. The Lenten Study Guide, Calendar and donation jar can be found in the Narthex/Fellowship Hall.

LSS HYGIENE KITS – Help the ELCW (women's group) fill their hygiene boxes with toiletries for the homeless and needy. Purchase items such as toothpaste/brush, shampoo, deodorant, lotion, wrapped hard candy, gum, etc. from drug stores, discount department stores or dollar stores and place them in the box in the Narthex. Thank you!

CLUE (Clergy & Laity United for Economic Justice) has asked Gloria Dei to join their efforts in encouraging the Long Beach City Council to adopt more stringent guidelines for short-term rentals in response to the housing shortage in Long Beach. There is a letter to the City Council in the Fellowship Hall which you are invited to sign to indicate your support of

CLUE's suggestions. The City Council will be deliberating this matter in April.

LOOKING AHEAD:

HOLY WEEK

April 5 – Palm Sunday, Worship 10:30 a.m.

April 9 – Maundy Thursday, Meal in the Upper Room, 6:30 p.m.

April 10 – Good Friday Service, 7:30 p.m.

April 12 – Easter Sunday Service, 10:30 a.m. (no adult ed.)

WORDS TO CHOIR ANTHEM –

Here is Bread, Here Is Wine

Words and Music by the Graham Kendrick

Here is bread, here is wine,
Christ is with us, He is with us.
Break the bread, drink the wine,
Christ is with us here.

Here is grace, here is peace,
Christ is with us, He is with us.
Know His grace, find His peace,
feast on Jesus here.

Here we are, joined in one,
Christ is with us, He is with us.
We'll proclaim, til he comes,
Jesus crucified.

In this bread there is healing,
in this cup there's life forever.
In this moment, by the Spirit,
Christ is with us here.



Gloria Dei Lutheran Church
the little church with a big heart!

L Turn away
E
N
T from sin

