



NATIONAL Eucharistic Revival

North Platte, Nebraska

Sunday Mass

16 June 2024 at 11:00 am

McDaid Elementary Gymnasium

1002 East E St, North Platte, NE ([map](#))

Celebrant:

Most Rev. Joseph G. Hanefeldt, Bishop of Grand Island

Concelebrants:

Most Rev. James D. Conley, Bishop of Lincoln

Priests of the dioceses of Grand Island and Lincoln



St. Patrick's
North Platte



Holy Spirit
PARISH



ST. ELIZABETH ANN SETON
CATHOLIC CHURCH

Welcome to North Platte! We are happy to host you and your family for this event.

The following general information is for your convenience. You may also ask our greeter families at the entrances to the school.

- **Seating:** floor seating and bleacher seating is available. We recommend that the handicapped, the elderly and anyone with special needs or with strollers sit on the main floor
- **Parking:** street parking around both schools and a paved parking lot at St. Patrick's High School. Both parking lots at McDaid Elementary are for handicapped or elderly.
- **Medical:** registered nurses and EMTs will be in attendance. Medical tables are found in the entryway of the school.
- **Bathrooms:** located just past the school offices on the ground level
- **Confessions:** 10:00-10:45am, located in the school chapel. Please enter through the opening in the moveable wall.
- **Eucharistic Procession:** Mass will transition directly to the Eucharistic procession, exiting out the north gymnasium doors (to the left of the altar area).
- **Mass Prayers and Readings:** come from the Votive Mass of the Eucharist. Although these differ from the 11th Sunday of Ordinary Time, this Mass fulfills your Sunday obligation.
- **Low-Gluten Hosts:** are available in Bishop Hanefeldt's Communion line.

Entrance Hymn

Bread for the World

Refrain: All



Bread for the world: a world of hun-ger. Wine for all
peo- ples: peo-ple who thirst. May we who eat
be bread for oth-ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je-sus Christ, you are the bread of life, bro-ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in - to
3. Lord Je-sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu-man pain. Where we di-
2. hearts once bro-ken and where dry-ness sleeps. Where we are
3. rich and pow'r-ful have be-come the least. Where we sur-

1. vide your peo-ple you are wait-ing there
2. tired and wea-ry, you are wait-ing there
3. vive on oth-ers in our hu-man greed,

to Refrain

1. on bend-ed knee to wash our feet with end-less care.
2. to be the way which beck-ons us be-yond de-spair.
3. you walk a-mong us beg-ging for your ev-'ry need.

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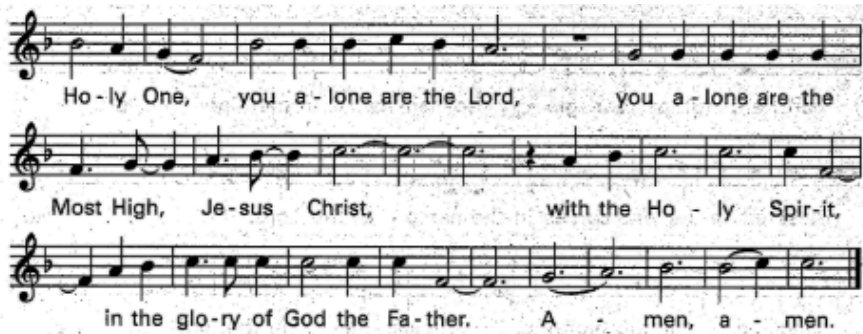
Sign of the Cross and Greeting

Penitential Rite

Gloria

Mass of Renewal

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great - glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on - us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the



Opening Collect

First Reading

Gn 14:18-20

(english)

Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

“Blessed be Abram by God Most High, The creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand.”

Then Abram gave him a tenth of everything.

(español)

En aquellos días, Melquisedec, rey de Salem, presentó pan y vino, pues era sacerdote del Dios altísimo, y bendijo a Abram, diciendo: “Bendito sea Abram de parte del Dios altísimo, creador de cielos y tierra; y bendito sea el Dios altísimo, que entregó a tus enemigos en tus manos.”

Y Abram le dio el diezmo de todo lo que había rescatado.

Responsorial Psalm

Psalm 110

Refrain

Christ the Lord a priest, like Mel - chi - ze - dek Of - fered bread and wine; _____

Christ the Lord, a priest, a priest for e - ver Of - fered bread and wine. _____

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Second Reading

1 Cor 11:23-26

(english)

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread and, after he had given thanks, broke it and said, "This is my Body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying "This cup is the new covenant in my Blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the death of the Lord until he comes.

(español)

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: "Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía."

Lo mismo hizo con el cáliz, después de cenar, diciendo: "Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él."

Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva.

Gospel

Lk 24:13-35

(english)

That very day, the first day of the week, | two of the disciples of Jesus were going | to a village called Emmaus, seven miles from Jerusalem, | and they were conversing about all the things that had occurred. | And it happened that while they were conversing and debating, | Jesus himself drew near and walked with them, | but their eyes were prevented from recognizing him. | He asked them, | "What are you discussing as you walk along?" | They stopped, looking downcast. | One of them, named Cleopas, said to him in reply, | "Are you the only visitor to Jerusalem | who does not know of the things | that have taken place there in these days?" | And he replied to them, "What sort of things?" | They said to him, | "The things that happened to Jesus the Nazarene, | who was a prophet mighty in deed and word | before God and all the people, | how our chief priests and rulers both handed him over | to a sentence of death and crucified him. | But we were hoping that he would be the one to redeem Israel; | and besides all this, | it is now the third day since this took place. | Some women from our group, however, have astounded us: | they were at the tomb early in the morning | and did not find his Body; | they came back and reported | that they had indeed seen a vision of angels | who announced that he was alive. | Then some of those with us went to the tomb | and found things just as the women had described, | but him they did not see." | And he said to them, "Oh, how foolish you are! | How slow of heart to believe all that the prophets spoke! | Was it not necessary that the Christ should suffer these things | and enter into his glory?" | Then beginning with Moses and all the prophets, | Jesus interpreted to them what referred to him | in all the Scriptures. | As they approached the village to which they were going, | Jesus gave the impression that he was going on farther. | But they urged him, "Stay with us, |

for it is nearly evening and the day is almost over." | So he went in to stay with them. | And it happened that, while he was with them at table, | he took bread, said the blessing, | broke it, and gave it to them. | With that their eyes were opened and they recognized him, | but he vanished from their sight. | Then they said to each other, | "Were not our hearts burning within us | while he spoke to us on the way and opened the Scriptures to us?" | So they set out at once and returned to Jerusalem | where they found gathered together | the Eleven and those with them, who were saying, | "The Lord has truly been raised and has appeared to Simon!" | Then the two recounted | what had taken place on the way | and how he was made known to them in the breaking of the bread.

(español)

El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido. | Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Él les preguntó: "¿De qué cosas vienen hablando, tan llenos de tristeza?" | Uno de ellos, llamado Cleofas, le respondió: "Eres el único forastero que no sabe lo que ha sucedido estos días en Jerusalén?" Él les preguntó: "¿Qué cosa?" Ellos le respondieron: "Lo de Jesús el nazareno, que era un profeta poderoso en obras y palabras, ante Dios y ante todo el pueblo. Como los sumos sacerdotes y nuestros jefes lo entregaron para que lo condenarán a muerte, y lo crucificaron. Nosotros esperábamos que él sería el liberador de Israel, y sin embargo, han pasado ya tres días desde que estas cosas sucedieron. Es cierto que algunas mujeres de nuestro grupo nos han desconcertado, pues fueron de madrugada al sepulcro, no encontraron el cuerpo y llegaron contando que se les habían aparecido unos ángeles, que les dijeron que estaba vivo. Algunos de nuestros compañeros fueron al sepulcro y

hallaron todo como habían dicho las mujeres, pero a él no lo vieron.” | Entonces Jesús les dijo: “¡Qué insensatos son ustedes y qué duros de corazón para creer todo lo anunciado por los profetas! Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?” Y comenzando por Moises y siguiendo con todos los profetas, les explicó todos los pasajes de la Escritura que se referían a él. | Ya cerca del pueblo a donde se dirigen, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: “Quédate con nosotros, porque ya es tarde y pronto va a oscurecer.” Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos se decían el uno al otro: “¡Con razón nuestro corazón ardía, mientras no hablaba por el camino y no explicaba las Escrituras!” | Se levantaron inmediatamente y regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: “De veras ha resucitado el Señor y se le ha aparecido a Simón.” Entonces ellos contaron lo que les había pasado por el camino y como lo habían reconocido al partir el pan.

Homily

Most Rev. Joseph G. Hanefeldt

Nicene Creed

Universal Prayer

Collection

Online giving is available [here](#) using credit/debit cards.

or



search “@stpatsnp”

Preparation of the Gifts

Seed, Scattered and Sown

Refrain

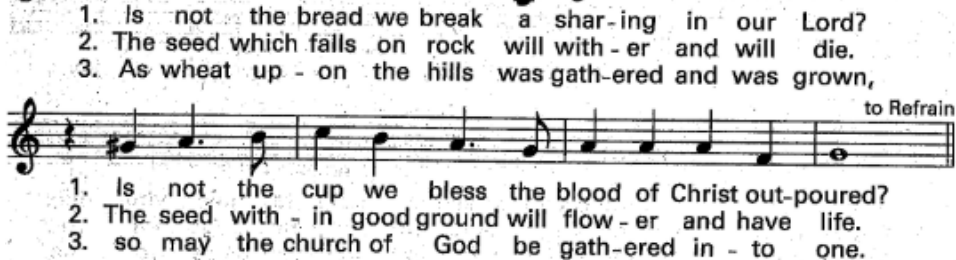


Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,



1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

to Refrain

Text: 66 66 with refrain; based on Didache 9; 1 Corinthians 10:16-17; Mark 4:3-6. Music: SEED, SCATTERED AND SOWN.
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Bishop Hanefeldt will be using Eucharistic Prayer I (the Roman Canon). If you are unable to kneel, it is appropriate to stand and to bow each time the celebrant genuflects. Those unable to kneel or stand may sit reverently.

Holy, Holy

Mass of Renewal

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation

Mass of Renewal

Acc #007 / CP4 #154

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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Lamb of God

Mass of Renewal

Acc #010 / CP4 #157

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Procession

Those on the floor will proceed down the center aisle.

Those sitting in the bleachers on the left will proceed toward the middle and return to the edges, similar to using pews.

Those in the bleachers on the right will have to proceed *all the way down* to the end for Communion and will have to proceed *all the way to the far end* to return to their seat.

Communion Hymn #1

The Supper of the Lord

Refrain



Pre-cious bod - y, pre-cious blood, . seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses

1. This is the bread of God	com - ing down from heav'n,
2. "I am the liv - ing spring	of e - ter - nal life;
3. "I am the bread of heav'n	giv - ing life to you;
4. "All those who feed on me	have their life in me,
5. All praise to you, O Christ,	pres - ent in this feast;

to Refrain




1. giv - ing life to us,	to all the world.
2. you that drink from me shall not thirst a - gain."	
3. you that eat this bread shall nev - er die."	
4. as I have my life in the liv - ing God."	
5. in this bread, we share in one life, one Lord.	

Text: Verses 1-4 based on John 4, 6. Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

Communion Hymn #2

O Sacrament Most Holy

Verses




1. O Je - sus, we a - dore you, Who, in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us we pray,
5. O come, all you who la - bor In sor - row and in pain;




1. Con - ceal your might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels Our hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be yours a - lone to - day.
5. Come, eat this bread from heav - en; Your peace and strength re - gain.

Refrain



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: 76 76 with refrain; refrain fr. the *Raccolta*, Rome, 19th cent.;
tr. unknown; verses by Irvin Udulutsch, OFM, Cap., 1920-2010, © 1958, The Willis Music Co. Copyright renewed.
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Music: *Gebet- und Gesangbuch*, Fulda, 1891.

Eucharistic Procession Notes

What to expect: The route (0.9 miles) will proceed to St. Patrick's Church parking lot for the final benediction to be given by Bishop Hanefeldt. Two stations along the route will have bottled water and energy snacks

Medical: registered nurses and EMTs will be in attendance. Medical tables are found in the entryway of the church and school. The buses will follow the procession to pick up those who are unable to finish.

Bathrooms: located inside St. Patrick's church down the hallway (enter through the glass doors in the parking lot)

Food: Sandwich meals with fixings and a drink will be available for free-will offering in St. Patrick's parish hall for the first 600 persons. Each meal is served to-go. Others can find restaurants and fast food nearby.

Transportation: school buses will follow the procession to pick up tired walkers and to provide transportation back to the school

1. One Spirit, One Church

(Refrain) We Are a pilgrim people,
we are the Church of God.

A fam'ly of believers,
disciples of the Lord.

United in one spirit,
ignited by the fire.

Still burning thru the ages,
still present in our lives.

(Vs 1) Come, Holy Ghost, Creator blest,
and in our hearts take up thy rest;
come with thy grace and heav'nly aid
to fill the hearts which thou hast made.

Repeat Refrain

(Vs 2) O Comforter, to thee we cry,
thou gift of God sent from on high.
Thou font of life and fire of love,
the soul's anointing from above.

Repeat Refrain

2. Glory and Praise To Our God

(Refrain) Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.

(Vs 1) We, the daughters and sons of him
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings.

Repeat Refrain

(Vs 2) In his wisdom he strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save.

Repeat Refrain

(Vs 3) Ev'ry moment of ev'ry day
Our God is waiting to save,
always ready to seek the lost,
to answer those who pray.

Repeat Refrain

3. They'll Know We Are Christians

(Vs 1) We are one in the Spirit,

We are one in the Lord,

We are one in the Spirit,

we are one in the Lord,

And we pray that all unity

may one day be restored

(Refrain) And they'll know we are Christians by our love,
by our love,

Yes they'll know we are Christians by our love.

(Vs 2) We will walk with each other,

we will walk hand in hand,

We will walk with each other,

we will walk hand in hand,

And together we'll spread the news

that God is in our land. (Repeat Refrain)

(Vs 3) We will work with each other

We will work side by side,

We will work with each other

We will work side by side,

And we'll guard each one's dignity

and save each one's pride. (Repeat Refrain)

(Vs 4) All praise to the Father

from whom all things come,

And all praise to Christ Jesus,

his only son,

And all praise to the Spirit,

who makes us one. (Repeat Refrain)

4. Praise God From Whom All Blessings Flow

(Vs 1) Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above ye heavn'ly host;

Praise Father, Son and Holy Ghost.

(Vs 2) From all that dwell below the skies

Let the Creator's praise arise!

Let the Redeemer's name be sung

Through every land by ev'ry one.

(Vs 3) Eternal are thy mercies, Lord,

And truth eternal is thy word;

Thy praise shall sound from shore to shore

Till suns shall rise and set no more.

(Repeat Verse 1)

5. Amazing Grace

(Vs 1) Amazing Grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
was blind but now I see.

(Vs 2) Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

(Vs 3) The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.

(Vs 4) Through many dangers, toils and snares
I have already come;
Tis grace has brought me safe thus far
And grace will lead me home.

(Vs 5) When we've been here ten thousand years
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

6. Though the Mountains May Fall

(Refrain) Though the Mountains may fall
And the hills turn to dust,
Yet the love of the Lord will stand,
As a shelter for all who will call on his name.
Sing the praise and the glory of God.

(Vs 1) Could the Lord ever leave you?
Could the Lord forget His love?
Though a mother forsake her child,
He will not abandon you

(Repeat Refrain)

(Vs 2) Should you turn and forsake Him,
He will gently call your name.
Should you wander away from Him,
He will always take you back.

(Repeat Refrain)

(Vs 3) Go to him when you're weary;
He will give you eagle's wings;
You will run, never tire,
for your God will be your strength.

(Repeat Refrain)

Benediction

Down In Adoration falling,
this great Sacrament we hail;
Over Ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present,
When our human senses fail.

To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them Each eternally,
Be salvation, honor, blessing,
Might and endless Majesty. Amen.

Bishop: You have given them bread from Heaven.

ALL: Having within it all Sweetness.

NOTE: For the benediction, it is appropriate to kneel. If you are unable, simply make a bow to receive the blessing.

Divine Praises

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Holy God, we praise thy name;

Lord of all, we bow before thee;

All on earth they scepter claim,

All in heaven above adore thee.

Infinite thy vast domain, Everlasting is thy reign!

Infinite thy vast domain, Everlasting is thy reign!

Hark, the loud celestial hymn;

Angel choirs above are raising;

Cherubim and Seraphim,

in unceasing chorus praising,

Fill the heavens with sweet accord: Holy, holy, holy Lord!

Fill the heavens with sweet accord: Holy, holy, holy Lord!

Thank you for joining us for this pilgrimage!

Bathrooms can be found inside the church down the hallway.

Medical personnel can be found in the main gathering space of the church.

Sandwich to-go meals are available in the parish hall (600 meals are available).

Bus transportation will be available for 45 minutes after the benediction; please wait in the church parking lot for transport.

Travel safe to your homes!