

TO: **Prof. Victor Davis Hanson**  
Hoover Institution, 434 Galvez Mall  
Stanford, CA 94305-6010 | 650-725-1754

Feb. 7, 2024 - Page 1 of One

TO: **U.S. House of Representatives**

- Rep. Jim Jordan
- Rep. Tom Emmer
- Rep. M. Taylor-Green
- Rep. Mike Garcia
- Rep. Kevin McCarthy
- Rep. Carol Miller
- House Speaker Mike Johnson
- Rep. Byron Donalds
- Rep. Kay Granger
- Rep. Morgan McGarvey
- Rep. Hakeem Jefferies



**Joe and Ben's War;  
Ignoring these  
War Criminals Will  
Destroy the U.S.**

Washington, DC 20515 | ph. 202-224-3121

**RE: This is No Time to Stay in Your  
Lane; You & More of Us Must  
Act to Prevent Our Downfall**

Dear Dr. Hanson,

To prevent Biden destroying America, the three attachments are solutions to several crises. **You people are putting too much stock into Donald Trump** while ignoring the following actions that will save America. With your influence, Dr. Hanson, **you should demand to:**



**COPY**

1. Stop the Federal Reserve (**Fed**) **three antitrust violations** causing **our unpayable debt** (see 4-page Attachment to the Feb. 2, 2024 *Report to The Bishop's Table*);
2. Stop the Fed's **illegal attempt to outlaw cash** for the cashless society;
3. Replace the Fed with the **Office of Commercial Contracts** within the Dept of Treasury;
4. Reduce the Fed prime interest rate to 4.5%, and **publish this rate on Fed & Treasury websites**;
5. Acknowledge that Biden forced Ukraine to end the Minsk Peace Agreement with Putin;
6. Acknowledge that Biden & Netanyahu had foreknowledge of the Oct. 7 attack (**see Report**);
7. Acknowledge that Biden is **using our tax dollars to start World War III**;
8. Acknowledge that Biden is flooding-in illegal migrants to destroy the U.S.;
9. Recommend impeaching\removing the Biden Administration (**see Petition-letters**);
- \* 10. **Voting.** Pursuant to the lawsuit to correct voting in Kentucky, affirm **all States'** traditional "neighborhood voting precincts" (since 1800s) are proper **& secure voting** for **all States**;
- \* 11. Pursuant to my attached letter to Mrs. Hubba, **acknowledge Biden's "conviction trap"** is to prevent Trump taking office; **Biden will remain in office** if Trump does not withdraw.

Dr. Hanson, **as in 1999**, stopping the Fed antitrust violations will "return dollars" to the Commercial Sector\communities. Thus, if you\we ignore any of the above crises, America is vulnerable to collapse. **So please help to emphasize removing the Biden Administration.**

Sincerely,

Daniel Cobble

# CRISIS LETTER TO VICTOR DAVIS HANSON



SAINT MATTHEWS  
4600 SHELBYVILLE RD STE 126  
LOUISVILLE, KY 40207-9998  
(800)275-8777

02/07/2024 03:24 PM

Product Qty Unit Price

PM Express 1-Day 1 \$30.45  
Flat Rate Env  
Stanford, CA 94305  
Flat Rate  
Signature Waiver  
Scheduled Delivery Date  
Thu 02/08/2024 06:00 PM  
Money Back Guarantee  
Tracking #:  
EE185135777US  
Insurance \$0.00  
Up to \$100.00 included  
Total \$30.45

First-Class Mail® 1 \$1.63  
Large Envelope  
Washington, DC 20515  
Weight: 0 lb 1.80 oz  
Estimated Delivery Date  
Mon 02/12/2024

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Estimated Delivery Date  
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DR.  
VICTOR  
DAVIS  
HANSON

HOUSE  
SPEAKER  
MIKE  
JOHNSON

REP.  
JIM  
JORDAN

REP.  
STEVE  
SCALISE

REP.  
MARJORIE  
TAYLOR  
GREEN

REP.  
KAY  
GRANGER

REP.  
BYRON  
DONALDS

REP.  
MORGAN  
MCGARVEY

**CUSTOMER USE ONLY**  
FROM: (PLEASE PRINT)  
DANIEL COBBLE  
220 CASA BELLA COURT  
LOUISVILLE, KY 40220  
PHONE: 502-290-2852

**PAYMENT BY ACCOUNT** (if applicable)  
USPS Corporate Acct. No.  
Federal Agency Acct. No. or Postal Service® Acct. No.

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☐ Sunday/Holiday Delivery Required (additional fee, where available)  
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Refer to USPS.com or local Post Office® for availability.

**TO: (PLEASE PRINT)**  
VICTOR DAVIS HANSON  
HOOVER INSTITUTION  
434 GALEZ MALL  
STANFORD, CA  
ZIP + 4 (U.S. ADDRESS ONLY)  
94305-6010

PHONE: (502) 795-1754

**ORIGIN (POSTAL SERVICE USE ONLY)**  
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PO ZIP Code  
Scheduled Delivery Date (MM/DD/YY)  
Date Accepted (MM/DD/YY)  
Time Accepted  
Special Handling Charge  
Weight  
Flat Rate  
Acceptance Fee  
Employee Signature  
Delivery Attempt (MM/DD/YY)  
Time  
Delivery Attempt (MM/DD/YY)  
Time

Postage  
Insurance Fee  
COD Fee  
Live Animal Transportation Fee  
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2-CUSTOMER COPY

2024 FEB 07 2024

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Sat 02/10/2024

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Washington, DC 20515  
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Estimated Delivery Date  
Sat 02/10/2024

REP.  
TOM  
EMMER

REP.  
MIKE  
GARCIA

REP.  
HAKEEM  
JEFFERIES

REP.  
JOHN  
BOEHNER

ALINA  
HABBA  
ATTORNEY

REP.  
CAROL  
MILLER

Grand Total: \$51.64  
Cash \$52.00  
Change -\$0.36



**LIEN**  
-Evidentiary-

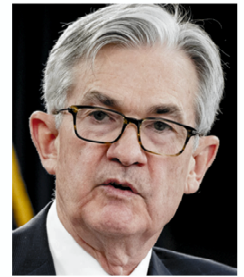
**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Daniel Cobble 502-290-2852	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Daniel Cobble 220 Casa Bella Court Louisville, KY 40220	

**NOTICE**

This lien requires payment & removal of Jerome Powell from office. Debtor Dept. of Treasury must stop paying his salary. Upon demand, **any of the following jurisdiction officers** must enforce this lien: any court, Congress, the U.S. President, or litigation by the U.S. Attorney.



Jerome Powell,  
Chairman of the  
U.S. Federal Reserve

**AMENDED**

**Lien ID: 2022-3240324.04-001**

Lien Holder/Secured Party: Daniel Cobble

Status: Active

Served on Debtor & U.S. Attorney Gen.: 12-5-2022

Copy to Office of KY Secretary of State

DISQUALIFIED FOR OFFICE

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME DEPARTMENT OF TREASURY OF THE UNITED STATES - <b>DEBTOR</b>					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
1c. MAILING ADDRESS 1500 PENNSYLVANIA AVE., NW		CITY WASHINGTON		STATE DC	POSTAL CODE 20220
1d. <u>SEE INSTRUCTIONS</u>		1e. TYPE OF ORGANIZATION GOV'T AGENCY		1f. JURISDICTION OF ORGANIZATION UNITED STATES	
ADD'L INFO RE ORGANIZATION DEBTOR				1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME Cobble		FIRST NAME Daniel		MIDDLE NAME Lee	
3c. MAILING ADDRESS 220 Casa Bella Court		CITY Louisville		STATE KY	POSTAL CODE 40220
				COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

The property of **DEBTOR** being \$100,000.00 (one hundred thousand dollars - FRNs) is hereby accepted for value and remittance to Secured Party Daniel [Lee] Cobble. Employee/agent **Jerome Powell** of DEBTOR violated his Oath of Office identified in the **September 20, 2022 "Notice of Tort Claim & Liens to Remove from Office"** said Powell (Chairman of the U.S. Federal Reserve) sent by **CERTIFIED MAIL Item: 7020 1810 0001 4929 6967**, for "legal admissions" to **CREATING CRISES AGAINST U.S. SOVEREIGNTY**, including the **1)** the Federal Reserve's three antitrust violations causing the U.S. debt crisis, **2)** collapsing the U.S. economy to impose the illegal cashless society, **3)** defrauding the U.S. Postal Service with the debt crisis. Thus, the indemnity bonds of said Powell & DEBTOR are held for redemption & payment of the herein Financing Statement / lien.

Accompanying Invoice #120222-672 to DEBTOR affirms this UCC Financing Statement.

• See public records related to the referenced 9-20-2022 tort claim at The-Protect-America-Project.org.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input checked="" type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

• Fraud against the United States began in 1999 with repeal (termination) of the 1933 Glass-Steagall Act. The tort feasons (offenders) are planning cashless society to paralyze the U.S. citizenry.

• For Public Distribution

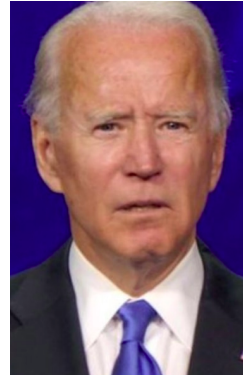
# Petition-letter to Remove Biden Administration

## & REPLACING THE FEDERAL RESERVE

Today's Date \_\_\_\_\_

### TO GOV'T OFFICIALS & INSTITUTIONS:

**Do I support:** 1) removing\impeaching the Biden Administration and 2) the Minsk Peace Agreement with Russia to end the Ukraine war? Though the Democrat-led Senate may not yet support impeachment, add my support with other citizens. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_



**Do I SUPPORT Sen. Joe Machin (D) as interim President & former Gov. Asa Hutchinson (R) as interim Vice President to replace Pres. Biden and his Administration until the 2024 Election?** **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

### **Replacing the Federal Reserve:**

**Also**, I support the September 20, 2022 Tort Claim for \$restitution to U.S. households, **and** removing from office said tort's federal & corporate officials **by liens**. – **And** reversing the 3 antitrust violations causing the debt crisis collapsing the economy.

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**And** because the Federal Reserve (**Fed**) only exists to create debt **and wants to outlaw cash**, I support repealing (terminating) the 1913 Federal Reserve Act **and** replacing the Fed with the **Office of Commercial Contracts** (OCC) within the U.S. Dept. of Treasury.

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_

### **Mail-to and/or Phone:**

• **My Governor** \_\_\_\_\_

• **My Mayor** \_\_\_\_\_

• **My Councilman** \_\_\_\_\_

• **Others/Institutions** \_\_\_\_\_

• **U.S. Attorney General** \_\_\_\_\_  
950 Pennsylvania Ave., NW, Washington, DC 20530 | 202-353-1555

• **WHITEHOUSE CHIEF OF STAFF**  
1600 Pennsylvania Ave., NW, Washington, DC 20500  
(202) 456-1111 (**Recorded Comments**)

• **My U.S. Representative** \_\_\_\_\_  
House of Representatives, Washington, DC 20515 – (202) 224-3121

• **My U.S. Senator** \_\_\_\_\_  
U.S. Senate, Washington, DC 20510 – (202) 224-3121

*Thank you,*

**My Signature**

**INSTRUCTIONS:** Copy, share, & mail-out this Petition-letter regularly until we prevail in this matter.

- Remember the general rule: Gov't does not "do the right thing" unless prompted by You, *The People*.
- Sponsored by The-Protect-America-Project.INFO & .ORG