

# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- If you are a guest, please fill out one of the inserts and leave it in your seat at the end of the service. We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Out of health considerations, wearing a face covering is required throughout the service, especially during the times you are speaking or singing.
- Hand sanitizer is available in the Narthex as well as in both restrooms.
- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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<b><u>CHURCH COUNCIL OF LIVING SAVIOR</u></b>		
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## To Whom Does Your Body Belong?

Today we are called to remember that our bodies are not our own. Paul reminds us in the Epistle that we were bought with a price: the blood of Christ. Our bodies are temples of the Holy Spirit. Our bodies, even our whole lives, belong to the Lord, and we are called to consider how we are to best steward the bodies God has given us for the sake of His kingdom.

## Pre-Service Music

## Greeting/Announcements

## We Call Upon the Name of the Lord

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

## Opening Sentences

Based on Psalm 139:1–2, 7–8; 1 Corinthians 6:19–20

- P** O Lord, You have searched and known us.
- C** You discern our thoughts from afar.

- P** Where shall we go from Your Spirit?  
**C** **Or where shall we flee from Your presence?**
- P** If we ascend to heaven, You are there!  
**C** **If we make our bed in Sheol, You are there!**
- P** Our bodies are temples of the Holy Spirit.  
**C** **We were bought with a price, the blood of Christ.**

### Opening Hymn: “When Morning Gilds the Skies”

LSB 807

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|--|--|
| <p><b>1</b> When morning gilds the skies,<br/> My heart, awaking, cries,<br/> “May Jesus Christ be praised!”<br/> When evening shadows fall,<br/> This rings my curfew call:<br/> “May Jesus Christ be praised!”</p> | <p><b>5</b> Sing, suns and stars of space,<br/> Sing, ye that see His face,<br/> Sing, “Jesus Christ be praised!”<br/> God’s whole creation o’er,<br/> Both now and evermore<br/> Shall Jesus Christ be praised!</p> |
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### Confession and Absolution

- P** Just a moment ago we acknowledged that we were bought with the precious blood of Christ, and God calls on us to glorify God with our bodies, but we have failed to do this. We have lived as if our bodies and lives were our own, as if Christ had not bought them with His blood. Such sins cause deep shame, yet even now, our heavenly Father invites us to come to Him and ask for forgiveness.

*Silence for reflection.*

- P** Heavenly Father,  
**C** **we have sinned by the things we have done and by the things we have left undone. Forgive us, remove the shame that clings to us, and make us new creations for the sake of Jesus. Amen.**
- P** Almighty God, in His infinite mercy and grace, sent His Son, Jesus Christ, to die for our sins. In His resurrection, He removes our shame and makes us more than conquerors. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.  
**C** **Amen. We are forgiven in Christ. Our shame is removed.**

### Hymn of Praise: “Creator Spirit, by Whose Aid”

LSB 500

- 1** Creator Spirit, by whose aid  
The world’s foundations first were laid,  
Come, visit ev’ry humble mind;  
Come, pour Your joys on humankind;  
From sin and sorrow set us free;  
May we Your living temples be.

Text: Public domain

### Greeting

- P** The Lord be with you.  
**C** **And also with you.**

### Prayer of the Day

- P** Lord Jesus Christ, You paid for our lives with the price of Your blood on the cross. Strengthen us to serve You with pure hearts and minds, that we may be witnesses to the word of Your forgiveness; for You live and reign with the Father and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

## + God Speaks to Us Through His Word +

### God Speaks to Us Through His Prophet

1 Samuel 3:1–20

The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, “Here I am!” and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

And Samuel grew, and the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## God Speaks to Us Through His Apostle

1 Corinthians 6:12–20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## God Speaks to Us Through His Son

John 1:43–51

**P** The Holy Gospel according to St. John, the first chapter.

**C** Glory to You, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## 783 Take My Life and Let It Be

LSB 783

1 Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

4 Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

## God Speaks to Us Through Pastor Bailes

"Your Whole Self Has Been Called by the Lord"

(1 Corinthians 6:19b-20)

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## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

## We Worship God with Our Offerings

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Holy Spirit, from sin and sorrow set us free;

**C** may we Your living temples be.

**P** Spirit, inspire all people as they serve in their vocations. Grant them creativity, wisdom, discernment, and courage to follow where You lead. From sin and sorrow set us free;

**C** may we Your living temples be.

**P** Spirit, You are the Comforter sent from heaven. Bring Your comfort to all those who are suffering in grief. Point them to the hope of the resurrection to eternal peace and life with Jesus. From sin and sorrow set us free;

**C** may we Your living temples be.

**P** Spirit, strengthen all those who struggle with addictions. Break their bondage, lead them to get the help they need, and remind them that You dwell within them. From sin and sorrow set us free;

**C** may we Your living temples be.

**P** Spirit, look with favor upon all who are sick, injured, and recovering, [*especially* . . .]. Have mercy upon them, and heal them according to Your good and gracious will. From sin and sorrow set us free;

**C** may we Your living temples be.

**P** Spirit, we commend all these things to Your infinite wisdom and guiding, for You live and reign with the Father and the Son, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Blessing

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## Hymn of the Day: "The Church's One Foundation"

1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.

LSB 644

2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,

Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

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### + Our Lord Comes to Us in His Body and His Blood +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Holy is the Lord

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

### Peace of the Lord

**P** The peace of the Lord be with you always.

**C** Amen.

### Lamb of God

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

### Distribution Hymn: "Just as I Am, without One Plea"

LSB 570

- 1 Just as I am, without one plea  
But that Thy blood was shed for me  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come, I come.
- 2 Just as I am and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

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#### Acknowledgments