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www.iowahsbca.net

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ADAMS

USA



message from the dugout:

A few reminders as the baseball regular season comes to an end and we gear up for the post season, all-district selection meetings, and the all-star series:

- 1) Check the schedule for the time and place of your All-District meetings in each class.
- 2) The 2015 All-Star Series will be held in Clinton on August 6 - 9. Games during the four day series will be played at Ashford University Field - Home of the Clinton LumberKings - the Seattle Mariners Class "A" affiliate. Please attend and enjoy!
- 3) Reminder - coaches are needed for the All-State player selection meetings, which take place during the All-Star Series in Clinton on Friday, August 7th at 11:00 am. The All-State player selection meetings will be held at Clinton High School. You can sign-up for the All-State selection meetings at your All-District meetings. We will need two coaches per district.
- 4) We have had another great response towards our 6th annual Junior Showcase. A big "Thank you" to everyone involved with the showcase. Registration deadline was June 27. Contact Dave Rock or Jeremy Langner if you have questions. This years showcase will be held at SE Polk High School baseball field on Sunday, August 2nd, starting at 9:00 am.
- 5) Don't forget! To attend your All-District meeting, you must be a current 2015 association member. If you have not yet renewed your membership for this year, you still have time to do so. If you decide to pay at your all-district meeting, you will need to pay for not only this current membership year, but also for next years membership. So, it will cost you \$60 at the meeting for this year and the next year's membership. This is an association policy.
- 6) FYI - the guidelines used for selecting players at the All-District meetings are found on the next page in this newsletter.

All-District priorities to follow during your July meetings:

Dates: 1A and 2A meetings - July 12th at 1:00 pm

3A and 4A meetings - July 19th at 1:00 pm

Nomination priorities to follow while selecting your All-District teams:

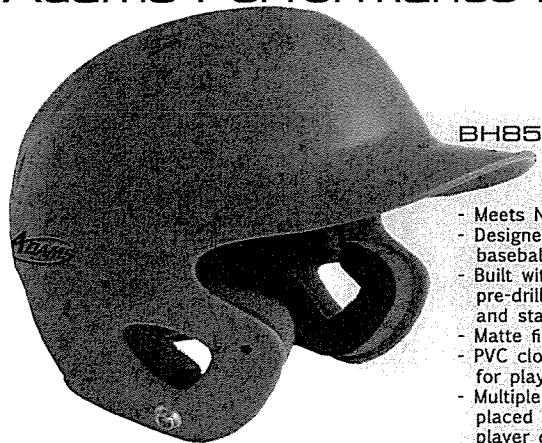
- 1) Nomination of a player must be made by his coach (Head, Assistant, AD)
- 2) Coach/school must be a current member of the IHSBCA
- 3) Coach/AD must be in attendance at the district meeting to nominate player
- 4) Year in school of player
- 5) Previous All-District and/or All-State honors
- 6) Look at the “degree of difficulty” of the players team schedule/record
- 7) Player must have played in 65% of regular season to be nominated
(take into account injuries and if player is MLB Drafted and leaves)

Other suggestions to keep in mind:

- 1) Nominations will be taken from the floor for each position. A player must have over 50% of the votes to be selected for each team. (Approved March 11, 1989).
- 2) Use regular season stats only! **No** post-season tournament stats.
- 3) Each school gets one vote, per position/player. Coaches should be prepared to show 2014-2015 membership card or school should be checked-off the membership list in order to vote. If coach is not a member of the Association, coach must join immediately before meeting begins and pay for this remaining year and next year's dues; which will be \$60.00, (2014-2015 and 2015-2016). Annual dues for membership are \$30 for one year, (September thru August).
- 4) Majority vote rule in place for each position chosen at All-District meeting.
- 5) A Utility player must have played at more than one position. Example: Pitcher/SS, SS/Catcher, Outfielder/Pitcher, Catcher/First baseman. (Player must have played in at least 20% of those games at that second position!)
- 6) Make sure a third/second baseman has played those positions for the majority of the season! (Don't allow a shortstop, who has played very little third or second, move over and take that position away from a regular third or second baseman because they did not make it at “SS” when voting was completed for that position.)
- 7) There are **NO ties**. Only select the number of players as there are lines for on the roster sheets according to the % of schools attending the meeting. Continue voting until all ties are resolved, (Approved February 2006.) Consider the above priorities if a tie continues to occur after a number of voting sessions.



Adams Performance Matte Helmet



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PRODUCT MEETS
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APPLICABLE STANDARD

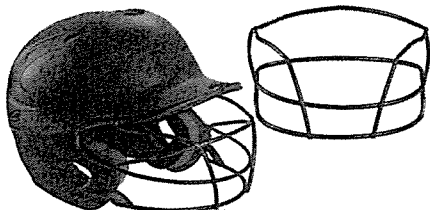
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- Meets NOCSAE® Standard
- Designed to fit both softball and baseball players
- Built with an ABS Plastic shell, pre-drilled facemask attachment points and stainless steel chinstrap snaps.
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Sizes: S/M- 6¼-6¾" L/XL- 6¾-7⅞"

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No Headgear can protect against all possible impacts, and, that for maximum performance, the headgear must be fitted and attached properly to the wearer's head in accordance with the manufacturer's fitting instructions.

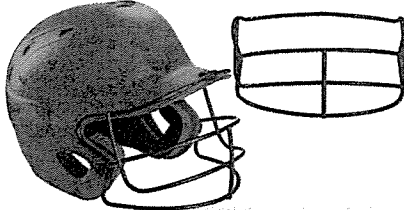
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- Meets NOCSAE® Standard
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- Must be worn with Chin Strap

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- Stainless Steel Clip and T-Nuts
- Steel Screws
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REMOVAL OF ANY WARNING LABEL FOR ANY REASON VOID THE WARRANTY OF THE HELMET.

WARNING
Do not use this helmet if the shell is cracked or deformed or if interior padding is deteriorated or modified. Severe head or neck injury including paralysis or death may occur to you despite using this helmet. No helmet can prevent all head injuries or any neck injuries a player might receive while participating in baseball or softball. USE THIS HELMET AT YOUR OWN RISK.

PAINT WARNING
Use only manufacturer approved paints, primers, polishes, and cleaners. Use of nonapproved chemicals can be detrimental to the integrity of the helmet shell and voids warranties. Any questions regarding the painting or cleaning of helmet should be directed to:
ADAMS USA Inc., Cookeville, TN 38501

ATTENTION PLAYER & COACH
Do not use this helmet unless all pads are securely in place. Size designations are for reference only. Be sure helmet is properly fitted before use.

ALL-DISTRICT MEETING SITES:

Northwest District:

Sunday, July 12, 2015 – 1:00pm

1A @ Cherokee HS – Ryan Berg

2A @ Ridgeview HS - Shannon Tesch

Southwest District:

Sunday, July 12, 2015 – 1:00pm

1A @ Creston HS – Jon Fitzpatrick

2A @ Clarinda HS - James Hash

Central District:

Sunday, July 12, 2015 – 1:00pm

1A @ Roland-Story HS – Dan Kopriva

2A @ Roland-Story HS – Chris Hill

Sunday, July 19, 2015 – 1:00pm

3A @ Saydel HS – JR Gebhart

4A N @ Ankeny HS – Steve Hanson

4A S @ Ankeny HS – Scott Belger

West District:

Sunday, July 19, 2015 – 1:00pm

3A @ Carroll HS – Dirk Troutman

4A @ Lewis Central MS – Lee Toole

Northeast District:

Sunday, July 12, 2015 – 1:00pm

1A @ Jesup HS – Bruce Wall

2A @ Jesup HS – Josh Soper

Sunday, July 19, 2015 – 1:00pm

3A @ Manchester HS – Nate Lahr

Thursday, July 16, 2015 - TBA

4A @ CR Kennedy HS – Bret Hoyer

Southeast District:

Sunday, July 12, 2015 – 1:00pm

1A @ Sigourney HS – Kevin Kelderman

2A @ Tipton HS – Jake Souhrada

Sunday, July 19, 2015 – 1:00pm

3A @ Washington HS – Ben Grier

4A @ Muscatine HS – Jay Ryan

ALL-STAR SERIES INFO

August 6 thru 9 - Clinton

2015 ALL-STAR COACHES:

Congratulations to these 12 coaches who have been selected to coach in the 39th Annual All-Star Series this August in Clinton:

Large Schools East:

Steve Fish - Marion
(Head Coach)
Kevin Cunningham - Clinton
Bart Sueppel - Iowa City High

Small Schools East:

Randy Chamberlain - Center Pt - Urbana
(Head Coach)
Matt Miller - Twin Cedars
Josh Soper - Monticello

Large Schools West:

Dave Hartman - SE Polk
(Head Coach)
John Jaeger - Ottumwa
Blake Utley - Fort Dodge

Small Schools West:

Rick Admire - Sgt. Bluff-Luton
(Head Coach)
James Hash - Clarinda
Eric Evans - Woodward-Granger

Coaches are selected by the Steering Committee. If interested, nomination forms can be found on the website.

Coaches needed for the 2016 All-Star Series will be selected at the 2016 January clinic in Des Moines.

FUTURE ALL-STAR SERIES:

The following locations have been set for future Iowa High School Baseball Coaches Association All-Star series. In 2016, the series will be in Mason City and in 2017, we will be in Carroll.

ALL-STATE SELECTION COMMITTEE:

The All-State Selection Committee will be chosen at the District Meetings. If you are interested, please volunteer at your District Meeting.

ALL-STAR SQUAD REGULATIONS:

Each squad will consist of 16 players:
(2 catchers, 4 pitchers, 5 infielders,
4 outfielders and 1 utility).

PLAYER SELECTION:

First priority:
Coach's recommendation
Second priority:
All District Team
Third priority:
Coach is a member of the association.

RULES:

1. All players chosen must play.
2. The pitchers can pitch a full game.
3. Saturday's games will be 9 innings. All other games will be 7 inning games, unless extra innings are needed.
4. If needed, a tie breaker system is in place for the Sunday Championship games. Will be announced before Sunday's games.

Example: Head to Head competition, most runs scored, least runs given up, most hits, least hits given up. All of the examples can be given points. The two teams with the most points will play for 1st place. This system will give more boys an opportunity to play and show what they can do. We will not restrict a pitcher on amount of innings he can pitch in one day.

**Players who do not make the All-District Teams will still be eligible to play in the Series.*

2015 ALL-STAR SERIES IN Clinton, AUGUST 6-9:

The 39th Annual All-Star Series games will be held in Clinton this summer. Games will be played at Ashford Univ. Field - Clinton LumberKings. Coaches need to nominate their deserving senior players by filling out an All-Star Series form found in this newsletter or on the website. Please enclose a photo of your player, along with as much information as possible to give those coaches selecting the teams the best opportunity to select our best high school players.

The Board of Directors passed a policy that any player or coach selected to participate in the All-Star Series must have a minimum sponsorship fee of \$225.00. More always helps defray the cost of the series. It will be the high school coach's responsibility to help their players get sponsorships for the All-Star Series. This policy is necessary in order to offset the cost of putting on the All-Star Series. If you have questions or concerns, please contact your district representative or an officer for further explanation. Please have sponsorship fees paid and sponsorship names turned into the Executive Director no later than August 3rd if your player is selected.

REVISED CLASSIFICATION FOR LARGE SCHOOL SQUADS

(School enrollment figures were taken from the IHSAA website, 2013-2014 BEDS document, for the 2014-2015 school year classifications)

Large Schools East: Bettendorf, Burlington, Cedar Falls, Cedar Rapids (3), CR Prairie, CR Xavier, Central Clinton-DeWitt, Clear Creek-Amana, Clinton, Davenport (3), Decorah, Dubuque (3), Ft. Madison, Iowa City (2), Keokuk, Linn-Mar, Marion, Maquoketa, Mt. Pleasant, Muscatine, North Scott, Oskaloosa, Pella, Pleasant Valley, Washington, Waterloo (2), Waverly-Shell Rock, Western Dubuque - (36).

Large Schools West: Ames, Ankeny, Ankeny Centennial, Boone, Carlisle, Council Bluffs (2), Dallas Center-Grimes, Denison, Des Moines (5), Ft. Dodge, Indianola, Glenwood, Johnston, LeMars, Lewis Central, Marshalltown, Mason City, Newton, Norwalk, Ottumwa, Perry, Sioux City (3), SE Polk, Spencer, Storm Lake, Urbandale, West DM Dowling, West DM Valley, Waukee - (36).

Iowa High School Baseball Coaches Association

Registration for the 2014-2015 membership year **Dues: \$30.00**

(Membership year runs from September 1, 2014 through August 31, 2015)



Last Name First Name

Home Address

City State Zip Code

() _____ () _____
Home Phone Cell Phone

School or Organization

Address

City State Zip Code

() _____

School or work phone

E-mail Address

Please circle appropriate category:

HS Head Coach HS Asst. Coach

College Head Coach College Asst. Coach

Scout Fan Umpire Press

Career Varsity Record _____

Conference Name _____

2015 Conf. Finish _____

2015 Record _____

Conference Champs _____

Do you want newsletter mailed to you:

____ YES ____ NO, I will read it on website

Circle your class and district: 1A 2A 3A 4A
NE SE NC SC C NW SW W

** Contribution to the All-Academic Scholarship Fund \$ _____

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