

**2021 IHSBCA Junior Showcase**  
**Sunday, August 1, 2021**  
**Southeast Polk High School. Pre-Registration Form**

**Please complete the following information for each coach attending and mail with check:**

**Coach #1** Name: \_\_\_\_\_ Coach's School: \_\_\_\_\_

Preferred mailing address: \_\_\_\_\_

Coach's email address: \_\_\_\_\_ Coach's cell #: \_\_\_\_\_

**Coach #2** Name: \_\_\_\_\_ Coach's School: \_\_\_\_\_

Preferred mailing address: \_\_\_\_\_

Coach's email address: \_\_\_\_\_ Coach's cell #: \_\_\_\_\_

**Coach #3** Name: \_\_\_\_\_ Coach's School: \_\_\_\_\_

Preferred mailing address: \_\_\_\_\_

Coach's email address: \_\_\_\_\_ Coach's cell #: \_\_\_\_\_

Showcase Rates:

**PRE-PAID REGISTRATION** option for coaches:

1st coach from a school: \$25

All Extra Coaches: \$10 each

\*\*Receive: **Free lunch ticket**, Field access/wrist band, booklet, complimentary water

**ON-SITE REGISTRATION** option for coaches:

1st coach from a school: \$50

All Extra Coaches: \$25 each

\*\*Receive: Field access/wrist band, booklet, complimentary water

Mail information and check to: (Please make checks Payable to: IHSBCA)

Steve Hanson

206 Newcastle Rd

Marshalltown, Ia. 50158

cell: 641-750-2688

All Pre-Registration payments must be received prior to: Sunday, July 25 (confirmation will be sent)  
Pre-registration packets will be waiting for you when you arrive at SE Polk on August 4.